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GERALD B. WINROD ★ EDITOR

MEDICAL MECCA FOR CANCER VICTIMS



The above picture shows the front entrance of the Hoxsey Cancer Clinic of Dallas, Texas . . . through which a steady stream of cancer sufferers enter, from every part of the United States and many foreign countries. The building consists of 48 rooms in which the most modern clinical equipment is housed . . . and a staff of 38 doctors, technicians and other employees serve.

*You are about to read
A Defender Hour Broadcast*

*By
Dr. Gerald B. Winrod*

THERE CAN BE no question but what more cures of cancer are being realized today at the Hoxsey Cancer Clinic of Dallas, Texas, than at any previous time in the history of the institution. The percentage of cures is higher now than ever before.

According to carefully kept records, 85 per cent of all cases of external cancer reaching the Clinic are being cured. The percentage of internal cases cured by the Hoxsey method is somewhat less.

But according to hospital records, clinical findings, standard biopsies, sworn statements and other documentation, both types of cancer, internal and external, are being successfully treated at Dallas.

Considering that, according to statistics compiled by the American Cancer Society, 30-million Americans now living are destined to be struck by cancer, this is a very important announcement. I thank God that I am able to make it. We regard dissemination of this kind of information as a form of Christian service on the theory that whatever relieves pain and suffering glorifies God and blesses mankind.

It is impossible to overrate the importance of the work being done at the Hoxsey Cancer Clinic. The head of the

institution, Dr. Harry M. Hoxsey, is a great American, one of the Country's most useful citizens. Incidentally, he's a Bible-believing Christian.

He, more than any other one man of our generation, is responsible for bringing mental and physical relief to victims attacked by this dread disease. It often happens that the mental anguish makes demands equivalent to the physical suffering.

Thousands of people, hopeless people, have gone to Dallas and found hope. They have been relieved mentally and cured physically. They have lost all fear of the word "cancer."

The high percentage of cures is the more remarkable when we take into consideration the fact that so many are in what is called the terminal stage, before they go to Dallas. It seems a habit to try everything else first — surgery, X-ray and radium. Then when these have failed, when the body has been disfigured, energy depleted, the victim used up and given up, he hears about the Hoxsey Cancer Clinic and goes to Dallas. This makes the task of the staff, the doctors, nurses and technicians, the more difficult.

In the book of Hosea, chapter 4 and verse 6, we read a statement which certainly applies here. "My people are destroyed for lack of knowledge."

The Hoxsey treatment, as administered by the father of the present Doctor Hoxsey, was used in the providence of God, to save my life as a boy. This is why, one reason why, I am anxious to pass this information along to others. We are in the midst of a great crusade by radio and through the printed page.

You can also help by first informing yourself — and then, fortified with the facts, discuss the matter by word of mouth among your friends, neighbors and loved ones. You no doubt know one or more persons suffering from cancer who need this information. Literature is also available for distribution. The Defender Magazine carries an article on the subject every month. There are ways in which every listener can be helpful in this fight on cancer.

SMEAR ATTACKS COST LIVES

Instead of closing their minds through prejudice, or spending their time looking for flaws, medical men and organizations should be willing to examine the work being done in the control and cure of cancer by the Hoxsey organization.

Fortunately, many doctors (M.D.'s as well as Osteopaths, Chiropractors and Naturopaths) are doing exactly that! They are investigating for themselves and becoming convinced. No man or woman can make an honest, unbiased investigation and doubt that cures are being effected.

Some doctors are making trips to Dallas alone, and others in groups, to observe for themselves the war that is being successfully waged against this scourge of mankind. Doubting Thomases (and Thomas was an honest doubter), are becoming convinced.

I am pained every time I see a smear attack against the Hoxsey treatment in newspapers or medical journals.

—Turn to Page 18

DEFENDER MAGAZINE



MODERN MONGOLS

GERALD B. WINROD, D.D., LIT. D.

A GIANT has risen in the Far East. History is repeating itself. Almost a decade ago, a well known authority on Oriental affairs wrote these words:

"China is a giant among nations. Larger than all Europe, its population is one fourth of the human race ... Therefore, the question whether China goes democratic or totalitarian is the biggest political question of today. In war or peace the weight of this giant of manpower may well be decisive in settling the fate of the world."

The rise of the Communist power in the East parallels the invasion of the Mongols seven hundred years ago when Asiatics pushed in upon the peoples of Europe.

Americans became outraged during the war in Korea by the atrocities inflicted against American soldiers who were taken prisoners. The Chinese and North Korean Communists, goaded by Russia, performed more like beasts than humans.

Instead of being treated like prisoners of war, American boys were abused in ways that baffle descriptive powers. Their bodies were mutilated. They were subjected to the terrors of brain washing. At no time in the history of modern warfare has there been such a demonstration of savagery.

The people guilty of these crimes are descended from a long line of ancestors who once rode horseback over

Asia and cut deep into eastern Europe, leaving behind an unbroken trail of murder, rape, theft and arson.

The tragedy of our generation is that Moscow has been allowed to take over vast areas of the Orient, reviving the hatreds and fanning the fires of crime which made the Mongols a terror to civilization.

For more than twenty years, the Roosevelt and Truman Administrations coddled the Communists and encouraged red infiltration into every branch of the national Government. Without this support in the western world, the twentieth century Mongols could not have built up the strength they now possess in Eastern Europe and Asia.

GENGHIS KHAN RIDES AGAIN

Two philosophies are locked in mortal combat. Out of the East comes atheistic totalitarianism. Out of the West comes Christian culture. Compromise would be fatal to Christianity.

One man, a wild man, swept out of Central Asia with two hundred thousand horsemen and almost succeeded in

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conquering the entire world, seven hundred years ago. His name was Genghis Khan. He moved across Russia, took the Baltic countries, conquered Poland, cut deep into Germany and pushed as far west as Hungary.

Genghis Khan wiped whole cities from the face of the earth. He plundered nations and slaughtered millions. He wrecked the existing order. Historians refer to him as, "the destroyer of nations."

The Orient is stirring again today. Passions of hate have ignited. The frontiers of Asia are once more in Central Europe. The motives which drove the Mongols forward on errands of destruction, were no more vicious than those that drive the men of the Kremlin today.

Genghis Khan rides again! His steed is the red horse of the Apocalypse. "And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword."

There is a striking similarity between the twelfth century of the Mongols and that of the twentieth century by the Communists.

Genghis Khan made it a rule to establish a fifth column inside every city that he marked for attack. He would come bearing gifts. He was a master in the art of flattery.

His army of tribesmen would be kept in the background, at a far distance, out of sight. Then he would send rich gifts of gold, silk, jade, robes of white camel hair, beautiful horses, and such things, to the rulers of the walled city which he intended to take. Friendly relations were thereby created. In modern vernacular we would say that diplomatic relations were established.

Then Genghis Khan would send other representatives expressing a desire to set up trade relations between his people and those of the doomed city. By this means his caravans would gain free access to the premises.

While the traders transacted busi-

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ness, spies would go over the city, examining the walls, studying the fortifications. By this means they were able to determine which of the gates offered the best approach and how to take the city with least resistance.

Ample opportunity was afforded for searching out public office holders to accept bribes and engage in treasonable activities. Such betrayers were given signs and symbols by which to make their identity known and be spared when the invaders would arrive. The role played by the Alger Hisses and the Dexter Whites is not new.

With the fifth column firmly established, the far away sound of a trumpet would be heard at a pre-arranged moment, usually in the dead of night. This was a signal for traitors inside the city to quickly organize themselves into bands. They would rush to one or more gates, throw them open and invite the invaders to enter.

In reviewing these facts from twelfth century history, we have rehearsed the methods used by the international Communist Party in every country where it has been able to gain a foothold.

FOUR OPERATIONS

Modern Mongols have evolved a four-fold plan which they always put into effect inside countries chosen for attack. It consists of four operations. First, "Operation Nationalism." Second, "Operation Infiltration." Third, "Operation Assassination." Fourth, "Operation Chaos."

The first step, "Operation Nationalism," consists in identifying the Com-

munist Party with nationalistic patriotism, rather than internationalism. National heroes, whom the Communists in reality despise, are deceptively praised. In the United States they have operated from behind such names as Washington, Lincoln and Jefferson.

In France they have celebrated the anniversary of Joan of Arc. During the civil war in Spain they recruited American boys and shipped them across the ocean as the "Abraham Lincoln Brigade."

The Communists know that the average man is patriotic and sensitive to national glory. So they try to drape their program in the folds of his flag.

The second step may be called, "Operation Infiltration." Members of the Communist Party are given courses of training for the purpose of infiltrating and gaining control of existing organizations. Once they get their foot inside the door of a civic, religious, patriotic or political group, the next move is to pull strings and have themselves chosen for offices of trust and responsibility. Before long, they gain control.

Churches have even been infiltrated. Communists have been known to occupy pulpits. By careful planning, they have gained access to radio, television, the stage and newspaper columns, thereby slanting entertainment and news to the left. It often happens that the public imbibes large doses of poison without realizing what is happening.

The third step is "Operation Assassination." This phase of the plan is designed to destroy leaders who oppose

Communism. During infiltration the Modern Mongols show a generous disposition to get along with everybody. But during Assassination they start knocking down their opponents. Shooting them down when possible!

In the United States they have for years placed their henchmen in strategic positions for shaping public sentiment according to well defined objectives. By this means they have been able to deposit poison words attacking, smearing, assassinating the characters of men and women opposed to Communism. Many an honest and upright American has been ruined by lies and smeared beyond recognition.

The fourth and final step may be termed, "Operation Chaos." All Communist activity moves toward one objective, namely mob violence and physical revolution. Every move is geared to the ultimate purpose of giving the nation a blood bath. The conspirators do not rely upon luck or chance. Everything is planned with deadly precision and a definite aim in view.

Genghis Khan made it a practice to strike a city from the outside, only when his forces were completely organized on the inside. Moscow operates in the same way.

AMERICAN MONGOLS

China could never have been taken over by the Communists without the support they received from the United States. Our Government was in position to block their program. But unfortunately, the Roosevelt and Truman administrations were favorable to Moscow.

Chiang Kai-shek fought heroically to save his Country from the barbarians. Support promised by the United States Government was withdrawn. Officials in the State Department at Washington, acting under orders from Secretary Dean Acheson, tipped the scales in favor of the Chinese Communists.

The American people were kept in the dark at the time but the facts are now clearly known. China's crucifixion involves one of the most sordid stories of deception and duplicity ever carried on in the name of international diplomacy.

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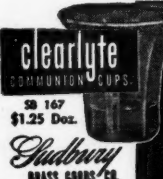
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Chiang rose to power as the successor of Sun Yat-Sen, founder of the Kuomintang (People's Party), which was dedicated to three aims: national independence, political democracy and the general welfare of the people.

From 1927 to 1937 Chiang defeated the war lords, crushed a Moscow inspired attempt to seize power and united practically all China except a small northwest region into which his armies had driven the Communists.

He could have made himself dictator, but instead, set a date, November 12, 1937 (Sun Yat-Sen's birthday), to convene a Constitutional Convention. Japan attacked in July of that year and the proposal had to be abandoned.

Russia, in those days, had no capacity comparable to the United States for furnishing capital, technical assistance or supplies. Mao Tse-Tung was left more or less stranded. Had American Mongols not come to his support, the Communist movement in China would have disintegrated and probably died.

It was under these circumstances that a barrage of propaganda was released to cloud the understanding of the American people and create disrespect for Chiang and his regime. A flood of books, articles, reviews, news dispatches, lectures and radio broadcasts poured across the Country. Leftist news commentators smeared Chiang with every kind of lie their diseased brains could invent.

Owen Lattimore, the darling of the New Deal, became the principal pro-Communist propagandist of that period. He worked with a closely knit group of State Department officials in formulating and carrying forward the policies which finally delivered China's millions to the Communists.

Lattimore is generally regarded as the most effective evangelist the Communist cause has ever had in the Western Hemisphere. He appraised the Moscow blood-purge trials in the middle thirties as "a triumph for democracy." He wrote a book entitled, "Solution in Asia," as a blueprint for New Deal foreign policy and a bible for leftist propagandists. Its general tone is suggested by the following paragraph:

"The Soviet Union stands for strategic security, economic prosperity, technological progress, miraculous medicine, free education, equality of opportunity, and democracy: a powerful combination. The fact that the Soviet Union also stands for democracy is not to be overlooked. It stands for democracy because it stands for all the other things."

The big lie of those days which fixed itself above others in American thinking was to the effect that the Chinese Communists were not real Communists with attachments to Moscow. They were simply a group of farmers trying to get along and improve their conditions by innocent and harmless methods.

A further glimpse into Lattimore's intent and purpose is noted in his later suggestion that South Korea be sacrificed, like China, to the Communists. This is what he said: "The thing to do, therefore, is to let South Korea fall, but not to let it look as though we pushed it."

There was a time when Chiang Kai-shek enjoyed the support of the United States Government. The leaders of the Kremlin knew that if this arrangement continued, China could never be drawn behind the iron curtain.

They therefore relied first, upon their friends and spies in the New Deal administration, particularly the State Department ... and second, upon propaganda to confuse and influence public thinking in the United States. In neither instance were they disappointed.

Genghis Khan never had more loyal supporters operating inside a city marked for destruction than Stalin had in these leftist leaders who supported his assault on China.

★ ★ ★

IT REQUIRED several years for the American people to wake up, to realize what was happening. They were confused and deceived for a long time by left-wing writers, commentators and politicians. They were misled and disarmed regarding the dangers of the Communist menace.

But now they are seeing clearly. They are alert to the danger. There are of course, leftists still operating in our

midst. The leopards have not changed their spots.

There are still left-wing writers and speakers spouting pernicious propaganda. They are smart, slick, clever and resourceful. Since the new awakening, they have revised their approach.

Today the Communist sympathizer before the public gives a weak, diluted message against Communism, then launches into an all-out attack upon the men who are really opposing Communism. They say a few words against Communism, and then blast the methods used by those who are effectively fighting the red menace.

Let us lay the facts on the line. Communism is anti-Christ. Every leftist who has access in any way to the public by radio, through the press, in politics or otherwise, is a servant of anti-Christ. Mark the men and women who spout leftist propaganda and do something in your own way to oppose them. Pray God to remove them from the public scene. The struggle is basically between Christ and anti-Christ.

I suggest, most earnestly, that each of us in his own way shall pray for the welfare of our Country. Let us pray for courage, wisdom and victory over the forces of anti-Christ which Satan has turned loose upon the world. Special providences have operated in our behalf at other times in American history, and there is no reason to suppose that God will forsake us now.

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THE ROSENBERG CASE

A REVIEW OF
DR. S. A. FINEBERG'S
AMAZING BOOK

EVERY AMERICAN should be familiar with the inside story of the Rosenberg Case. Dr. S. A. Fineberg has covered the ground in a gripping narrative that holds the reader's attention from the first page to the last.

He calls his subjects, Julius and Ethel Rosenberg, "renegade Jews."

This is a Jewish book, by a Jewish author, about a Jewish spy ring whose conspiratorial activities may eventually result in the loss of millions of American lives. Secrets stolen by the traitors and transmitted to Russia have armed a potential enemy with devastating implements of war.

President Eisenhower alluded to this fact when, on February 11, 1953, he denied the appeal for clemency which had been made by the Rosenbergs through their attorney Emanuel H. Bloch:

"I have given earnest consideration to the records in the case of Julius and Ethel Rosenberg and to the appeals for clemency made on their behalf.

"These two individuals have been tried and convicted of a most serious crime against the people of the United States. They have been found guilty of conspiring with intent and reason to believe that it would be to the advantage of a foreign power, to deliver to the agent of that foreign power certain highly secret atomic information relating to the national defense of the United States.

"The nature of the crime for which they have been found guilty and sentenced far exceeds that of taking of the

life of another citizen; it involves the deliberate betrayal of the entire nation and could very well result in the death of many, many thousands of innocent citizens. By their act these two individuals have in fact betrayed the cause of freedom for which free men are fighting and dying at this very hour.

"We are a nation under law and our affairs are governed by the just exercise of these laws. The courts have provided every opportunity for the submission of evidence bearing on this case. In the time-honored tradition of American justice, a freely selected jury of their fellow-citizens considered the evidence in this case and rendered its judgment. All rights of appeal were exercised and the conviction of the trial court was upheld after four judicial reviews, including that of the highest court in the land.

"I have made a careful examination into this case and am satisfied that the two individuals have been accorded their full measure of justice.

"There has been neither new evidence nor have there been mitigating circumstances which would justify altering this decision, and I am determined that it is my duty, in the interest of the people of the United States, not to set aside the verdict of their representatives."

★ ★ ★

SPIES can hope to survive only if they cover their tracks and destroy evidence that might connect themselves with crimes committed. Julius and Ethel Rosenberg were trained experts in the art of camouflaging their activities.

But a leak occurred in a wholly unexpected way. They were caught by a scrap of paper. This is what happened:

When Igor Gouzenko, a cipher clerk of the Soviet Embassy of Ottawa fled in September 1945, he took with him a sheaf of papers belonging to the spy ring which was then operating in the United States and Canada.

(Prime Minister King journeyed to Washington soon thereafter and personally spread the matter before President Truman, who took no action because so many of his friends were involved.)

In the Gouzenko papers there was information concerning a British atomic scientist, Allan Nunn May, who was arrested in England and sentenced to ten years in prison for passing secrets to Moscow's representatives. His notes included a squib on which was scribbled the name "Fuchs."

This provided the lead, and trail of events that was destined to take investigators to an apartment at 10 Monroe Street, New York City, a housing project known as Knickerbocker Village — the home of the Rosenbergs.

Klaus Fuchs, a German-born physicist had become a naturalized British citizen and worked on the atom bomb project in the United States.

Had Fuchs denied his guilt, it is probable that the Rosenbergs would never have been caught. But he confessed and involved others in a way that made a path straight to their door. Nevertheless he received the severest penalty British law allowed, fourteen years imprisonment.

Fuchs had no contact with the Rosenbergs or David Greenglass (Mrs. Rosenberg's brother who testified against them in the trial). He did not even know the name of the courier of the spy ring (Harry Gold) who took information from him in New Mexico for delivery to Anatoli Yakovlev, a Soviet diplomatic agent in New York. Finally when shown photographs, Fuchs identified one of Harry Gold.

Gold might have denied everything and saved himself and the Rosenbergs. But he too confessed and gave the authorities full cooperation. His sentence in a Philadelphia District Court was thirty years imprisonment.

Greenglass made a confession similar to the others but engaged O. John Rogge as his attorney. It became evident that he expected to gain a measure of mercy. He was disappointed and Rogge became indignant when the judge assessed a fifteen year sentence.

"THE TRAITORS" ... By Alan Moorehead

A gripping story of the atomic energy spy ring and, more especially, of the men behind it. This extraordinary book opens with an account of the exposure of the Canadian spy ring, but chiefly deals with three men—Allan Nunn May, Klaus Fuchs, and Bruno Pontecorvo. The Traitors contains information that has never before been published. It is based on scores of personal interviews and exhaustive research. Cloth bound, illustrated. Price \$3.50. Order from: Defender Publishers ... Wichita, Kansas.

On August 17, 1950, a grand jury, after hearing testimony, rendered an indictment on which a superseding indictment of January 31, 1951, was based. The suspects named in the superseding indictment were Julius Rosenberg, Ethel Rosenberg, Anatoli A. Yakovlev, David Greenglass and Morton Sobell. Yakovlev was beyond reach. David Greenglass confessed. The Rosenbergs and Morton Sobell stood trial together.

The trial began March 6, 1951, in the United States District Court, for the Southern District of New York (State) before Judge Irving R. Kaufman and a jury.

★ ★ ★

DR. FINEBERG explains point by point how the Government's case was presented. He shows the fatal weaknesses of the defense. Both Rosenbergs pleaded innocence to the end. Had they told the truth, the sentence would have been lightened.

The jury consisting of eleven men and one woman spent seven hours and forty-two minutes pondering the evidence before announcing its decision that all three defendants were guilty.

The Rosenbergs, proven leaders of the spy ring, were given the death penalty. Sobell, who did not take the witness stand or in any way defend himself, received a thirty year prison sentence.

Sobell's wife, had visited several cities addressing Communist groups. Dr. Fineberg tells of having attended one of her meetings in New York and records the following reaction:

"One thing she had said during her talk, however, ended all doubt I might ever have as to whether her husband and the Rosenbergs were members of a conspiracy. Assuming that she was among friends, she told them that 'Julie and Ethel could save their own skins by talking, but Julie and Ethel will never betray their friends.' ... Mrs. Sobell confirmed my feeling that the Rosenbergs were shielding accomplices and would continue to do so."

The methods used in whipping up public sentiment in behalf of the Rosenbergs is described in detail. The chapters devoted to this phase of the subject offer a liberal education in the techniques of Communist propaganda.

Rallies were held in all parts of the Country. Space is available to present only an abridged eyewitness report of one such gathering, held in Los Angeles:

"Last night, before an audience of

several hundred people, Julius and Ethel Rosenberg were tried *in absentia* on charges of espionage. The Rosenbergs were acquitted, but the attorney who prosecuted them and the judge who presided at their trial were found guilty.

"Reverend Carl L. Crain, a minister of Long Beach, opened the meeting by complimenting the audience on their courage to come to an assembly of this kind.

"The next speaker was William Reuben. He spoke for nearly an hour, presuming to give the facts in the case. I will not go into the kind of 'facts' that he presented.

"Next on the program was a Mr. George Schibley of Long Beach, who introduced a recording of a talk made by Mrs. Morton Sobell ...

"The next speaker was Rabbi Franklin Cohn of the Kadimah Temple in Los Angeles. Rabbi Cohn really went to town on the thesis that the whole trial was a frame-up; that these poor Jews were sacrificed ...

"Cohn's main thesis consisted of a comparison between the Reichstag fire trial of Van der Lubbe and the atomic spy trials. In Germany, the attack was made first upon the Communists, as it is being made in this Country today. Then, it was made upon organized labor, as is occurring here by virtue of the Taft-Hartley Act.

Afterward, in Germany, the attack was switched to Jews, and this will probably be the next focal point in this Country, unless the people are more wide-awake than they were in Germany and will use the freedoms that they have while they still have them in order to change the situation.

"Although there was supposed to be a question and answer period, at 11:15 P.M. the audience was too exhausted, and as soon as Cohn was finished speaking everybody trooped out."

★ ★ ★

IT IS REFRESHING to come upon a Jew of Dr. Fineberg's capacities, sufficiently divorced from Jewish internationalism, to condemn the members of his race who motivate the Communist conspiracy. His book is written for most part in an objective vein ... but one glaring exception appears in the fourth chapter.

There, he leaves an impression that responsible Jews gave no support to the Rosenbergs. This simply is *not* true. Members of the race throughout the Nation came to their support, deluging Washington officials with expressions to this effect.

Rabbi Abba Hiliel Silver of Cleveland, Ohio is an example. He threw the full influence of his position on the side of the spies, permitting his name to be used with Communist and other extreme leftist groups.

An Associated Press dispatch dated January 2, 1953 carried this paragraph: "He confirmed yesterday he had written a letter to Emanuel H. Bloch, counsel for the two, agreeing to add his name to a clemency plea should it be made to the President or to the courts."

Albert Einstein was even more vehement in his stand for the Rosenbergs, often resorting to extreme and caustic language in their behalf.

At the end of the trail, the day the traitors were executed, Jewish attorney Bloch released the pent up hatred of his heart and mind with the following statement to the press:

"This was the face of Nazism that killed the Rosenbergs. I place the murder at the door of President Eisenhower, Attorney General Brownell and J. Edgar Hoover. This is not American justice. America today is living under the heel of a military dictator garbed in civilian attire."

★ ★ ★

MANY pamphlets in a score of languages, books, sound recordings, pageants and an English play have been produced, in a campaign of propaganda, portraying the Rosenbergs as martyrs.

Dr. Fineberg's book is the first to set forth the true nature of their crime and the history of the trial. His report of Communist support brings into focus the ramifications of the red movement in the United States and the tremendous power it is capable of generating.

The fact that such a spy ring could exist in the United States will cause the average American to blush and then shudder. This article barely scans the surface and touches the outer fringe of what Dr. Fineberg has written. No review could do the book justice. It must be read in its entirety.

THE ROSENBERG CASE

BY DR. S. A. FINEBERG

The first book to tell the unabridged story about the Rosenbergs, their crime, their trial, and their enormous service to the Kremlin both as spies and propagandists.

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THE MIRACLE MAN

Sermon Of The Month

DR. R. S. BEAL
FIRST BAPTIST CHURCH
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"And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins."

NOTHING SHORT of a miracle could bring about the result stated in this passage of Scripture. Sin is so serious that God alone can deal effectively with it. For centuries men have been legislating against it and the problem remains unsolved.

More than human laws and restrictions are required to cope with the problem. Jesus Christ came into the world as the Miracle Man, to save "his people from their sins."

In His daily life Jesus wrought miracles. They were diversified. Some touched nature, some were brought to bear upon the human body. Some entered the mysterious realm of death. All demonstrated that He was the Son of God with power on earth to forgive sin.

Jesus, besides being a miracle worker, was Himself a miracle. He was the greatest of all miracles. The miracle Book, the Bible, testifies to the miraculous character of our Lord and Saviour. Everything about Jesus bears witness to His miraculous nature. If men object to miracles, they must reject Him. There is no accounting for Christ apart from the supernatural.

We will begin our consideration of the Saviour where the New Testament begins namely the glorious fact that

HIS BIRTH WAS MIRACULOUS

The Old and New Testaments alike declare the supernatural character of His advent into this world. In some quarters we hear alleged scholars say that it makes no difference whether Christ was born of a virgin. But it *does* make a difference. Human parents could have brought forth only a human being.

Moses and Isaiah predicted the supernatural character of the birth of Christ; Moses by stating that the coming redeemer would be "the seed of the woman," and Isaiah by stating in language

clear, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." No amount of questioning by the Revised Standard Version of the Scriptures and other leftist sources, can change the intent of this passage. We have before us a miracle and that settles it.

The first chapter of Matthew opens by listing the births of forty-two generations. It is a remarkable record, but in each instance the begetting and the birth were according to the normal course of nature. But in the eighteenth verse of this chapter, we read of a birth that stood in sharp and holy contrast to those which preceded it.

"Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Because "she was found with child of the Holy Ghost," the birth of the Saviour was different from all others. How often have we quoted John 3:16 and failed to realize that it demands recognition of the virgin birth, since the One who is the object of our faith is said to be "his only begotten Son."

It is interesting to note that the very atmosphere surrounding His birth was, as it were, redolent with the miraculous. The wise men were divinely guided by a star. The record leaves no doubt that this was a miracle, rather than a natural astronomical occurrence.

The angel of the Lord visited the shepherds, and a multitude of heavenly hosts joined in praising God. All of

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heaven was concerned about His birth. We find by comparing Old Testament prophecies with the record of events surrounding the manger, that every detail was predicted in advance.

The next thing I would have you note in the consideration of the Miracle Man, is the fact that

HIS LIFE WAS MIRACULOUS

There is no accounting for the wonderful life Jesus lived apart from the supernatural. His miraculous life demanded a miraculous beginning. From this standpoint, the virgin birth is perfectly logical.

I submit that a study of His life from the negative point of view, brings out a chain of interesting facts. It serves to emphasize the perfection of His character. Jesus never shed a tear of repentance. He never regretted a thought, word or deed. He never left anything undone that should have been done. He never uttered an unnecessary word. He never erred in judgment. He never murmured. He was never discontent.

How can such a life as this be accounted for? The answer is that He was God manifest in the flesh.

Time and again we are reminded in the Scriptures of the sinless character of the Saviour. I John 3:5 reads, "And ye know that he was manifested to take away our sins; and in him is no sin." In speaking of Christ, Peter wrote in I Peter 2:22, "Who did no sin, neither was guile found in his mouth." And Paul adds, in II Corinthians 5:21, "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

There is another remarkable passage which adds further light. It is John 14:30, "Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me." This cannot be said of any human being, because since Satan has much in man; but he had nothing in the Saviour.

Jesus had no carnal nature such as men have and therefore He could not sin. The miraculous life of Jesus is explained by the fact that He was God, and everything about God is miraculous. Said He, "Which of you convinceth me of sin?"

A further consideration of the person of our Lord will reveal that

HIS TEACHING WAS MIRACULOUS

No man ever taught like Jesus. That He was a unique teacher is apparent from the first picture we have of Him conversing with learned men of His day. As a lad of twelve, He was in the temple going about His Father's business. The wise ones were astounded with His

knowledge and even at this age He spake as one having authority.

In John 7:15 we read, "And the Jews marvelled, saying, How knoweth this man letters, having never learned?" He was not a product of the schools. Someone has well said, "To learn is human; to know without learning is divine." The greatest thinkers of His day "were astonished at his understanding and answers." Such is the testimony of Scripture. The Gospel writers express no opinion as to how much knowledge Christ may have had regarding His true mission on earth as a boy, except the remark, "Wist ye not that I must be about my Father's business?"

The Sermon on the Mount is the best known of all sermons ever preached, and is quoted more frequently than all others. In Matthew's account of it we read, "And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: For he taught them as one having authority, and not as the scribes." (Matthew 7: 28-29).

He was the only teacher who ever taught in this manner. He never spoke of possibilities or probabilities. He was dogmatic and decisive. He was never taken by surprise or caught off guard. He never failed to answer a question when the motive for the asking was right. He never quoted others, save as He referred to some Old Testament record. No wonder the officers said, "Never man spake like this man."

I think I can say with a measure of safety that Christ is universally regarded as having been good. Ingersoll said, "If Christ were in America, I should be proud to be His friend." Mohammedanism and other religious systems assert that He was good.

Then if Jesus Christ was good, what He said of Himself must have been true. A good man is not a liar and a liar is not a good man. Being good, Christ was truthful and what He said was true. Every word He uttered was true because He was God. Hence, His teaching was miraculous in character. He stands the incomparable Teacher of the ages. There is another phase I would have you consider, namely

HIS CHARACTER WAS MIRACULOUS

There is a strange paradox bound up in the person of Jesus which has no explanation apart from the supernatural. He was the Son of God and was at the same time the Son of man. His duality of nature is something to ponder. He was truly God and He was truly man. He was sinless as God Himself, yet He lived in the flesh and in a sinful world.

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uncreated One, the eternal One, yet He had an earthly beginning in the little town of Bethlehem.

At Lazarus' tomb, Jesus stood with the sorrowing sisters of Bethany and wept, yet He was the One who could dry tears and raise the dead. The fourth chapter of Matthew reminds us how Jesus was the hungry Man in the wilderness, yet we know He was the mighty Creator, "who is over all, God blessed forever," and could have satisfied His hunger with perfect ease.

As we think of the nature of Jesus, we are confronted with the miracle of miracles — the truth that He was both God and man. He had to be a man in order to redeem men, and He had to be God in order to satisfy God. Surely it must be clear that there is no accounting for this wondrous Person apart from recognition of the supernatural.

We bow before those verses which say, "In the beginning was the Word, and the Word was with God, and the Word was God ... And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." (John 1:1,14)

As we come to the close of this marvelous life, it is to observe that

HIS DEATH WAS MIRACULOUS

The more I think about the death of Jesus, the more I am impressed with the truth that it was different from all other deaths. No man ever died as He died. This does not mean that others were not crucified as He was, but the circumstan-

ces attending His death were different from all others.

Jesus did not die until He was ready. When our time comes we will have to answer the call, regardless of how much we may wish it to be otherwise. But it was not so with Jesus. He was master of His own death and the cruel hand could not touch Him until He consented.

In reading the story of His life as recorded in the Gospels, we note that Jesus was immune from disease. Nowhere do we read of Him ever being ill. He never suffered an accident such as a broken limb. He was not subject to murder, although it was attempted. We read how enemies sought to push Him over a cliff and frequently picked up stones to stone Him, but His life was His very own. It was His inalienable possession. No man could take it from Him.

John 10:17,18 gives us the secret: "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 19:30 reads: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

The bowing of the head is significant. It did not fall upon His breast in helplessness; but with full control of Himself, He bowed in silence, having completed His work. It is clear that all was done according to His will and action.

The death of our Lord was attended by the miraculous, for the sun was darkened so that at noonday there was inky blackness. The veil of the temple was rent from top to bottom, rocks were broken asunder and graves opened.

Despite the fact that we have come upon an hour when some are denying the victory of Christ over the tomb, I would stress the truth that

HIS RESURRECTION WAS MIRACULOUS

Time and again Jesus asserted that He would rise from the dead. He also reminded His followers that He had power to take His life again even after He had given it up.

Many miraculous things occurred at the time of Jesus' resurrection. There was an earthquake, but it affected only the door of the tomb. The Roman guard became as dead men. Angels were present in visible form and spoke to the women who came to the tomb. Saints of past ages appeared on the scenes.

To deny the resurrection is to leave the Church without hope and man without assurance of victory over death and the grave. Let us believe what God says and plant our faith squarely upon the revelation given us of victory over the tomb and the guarantee that, because He lives, believers shall live also.

Finally, I wish to remind you that

HIS ASCENSION WAS MIRACULOUS

We do not emphasize enough this glorious revelation of Christ. He said, "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you." (John 16:7)

There is profit in His departure. "And greater works than these shall he do; because I go unto my Father." (John 14:12)

Everything about His ascension into heaven was miraculous. He had no wings, there was no mechanical power to carry Him. Yet, contrary to the laws of gravitation, He arose until a cloud received Him out of sight, where He took His position at the right hand of God. As His life on earth began in the miraculous, so it terminated.

This same Christ stands ready to work a mighty miracle in the life of everyone who will trust Him today.

Nothing short of a miracle can save men from their sins. The Miracle Man will perform the soul-saving miracle when given opportunity. "Believe on the Lord Jesus Christ, and thou shalt be saved."

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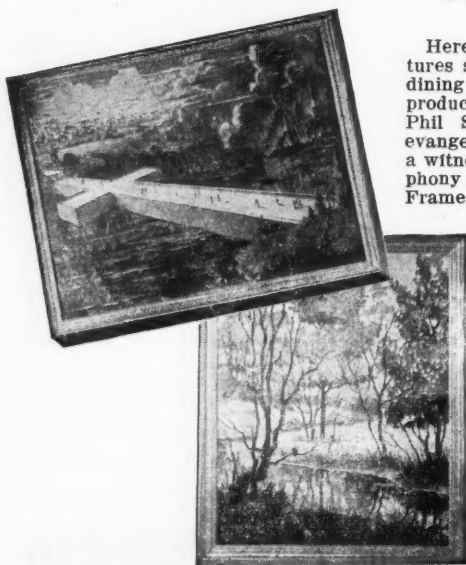
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THE GREAT QUESTION

Rev. F. Lincicome . . . Gary, Indiana

THE WORLD'S greatest question is found in James 4:14: "For what is your life?"

Your life is a relationship. That relation is threefold. There is the relation you sustain to self; the relation you sustain to others; the relation you sustain to God.

The relation to self is sustained by struggle; to others, by service; to God, by prayer. So you can see our relationships are triangular. You are on one corner; your neighbor on another, and God is on the third.

I. THE RELATION WE SUSTAIN TO OURSELVES

This is sustained by struggle. Life is a struggle. It is a struggle from the cradle to the grave. Some of you have not lived very long, but have lived long enough to discover that life is a struggle. We struggle when coming into this life, and we struggle when passing out of this life.

Life is more of a struggle for some than it is for others because of the many handicaps some people have to fight against, such as ill health, poverty, bad environment and bad blood.

Some children did not have a very good start in life. They were half damned before they were born. They came into this life with desires they never created. Some were born thieves and drunkards. Personally I believe in blood, and I believe it is a greater force to contend with than environment.

Some men have been lauded for being as good as they have been, and they have not deserved half the praise they have received, for they were born with one foot in heaven, nursed at the breast of a pious mother, and had the example of a godly father, brought up in a home with an environment almost equal to heaven, and with good blood in their veins.

But what about the poor fellow who was born with one foot in hell? Who was nursed at the breast of a drunken mother, taught to lie and steal by a godless father, brought up in an en-

vironment equal to hell, and with bad blood inherited from generations past?

This man has more than original sin to fight. He has original sin plus inherited tendencies, which make his fight all the harder.

Yes, life is a struggle, a fight. We have to fight for a physical existence, and for a spiritual existence.

There are always two forces at work — the force of construction and the force of destruction. There are always an upward pull and a downward drag in every unregenerated man and woman, so that if you go forward you will have to do two things: you will have to fight yourself and also help yourself, for everything that goes up has to be pushed, while everything that goes downward will go of itself, for gravitation is all on the side of downwardness.

That is why it is so easy to be a sinner, for it is only pushing a thing that is already going downhill. A dead fish can float downstream, but it takes a live one to swim upstream.

The big thing in life is not so much as to where you stand, as it is in which direction you are moving. You are incapable of permanence. There are no stationary positions in life. You are going upward or downward.

The world usually pushes one in the direction he makes up his mind to go. If he makes up his mind to go up, they

will push him up. If he makes up his mind to go down, they will push him down.

II. THE RELATION WE SUSTAIN TO OTHERS

The relation we sustain to others is sustained by service. Whether you be endowed with ten talents or one talent, the business of life is service.

There is always an opportunity to serve. You will not need to search long to find someone less fortunate than yourself. There is always an opportunity to do little things, and that is all most of us are capable of doing.

There are not many ten-talent men; most of us have only one talent. Jesus said the small deed would not go unnoticed or unrewarded. He said that if we gave a cup of cold water in His name it would be rewarded.

There is never a day in which we do not have a chance to minister these little cup offerings. There are five small cups we can render: the cup of sympathy, the cup of appreciation, the cup of gentleness, the cup of cheerfulness, the cup of helpfulness.

Christ put the emphasis on deeds rather than on creeds. "By their fruits ye shall know them." He did not say, "Let your lips so speak." He said, "Let your light so shine . . . that they may see." Christianity is not only to be received; it is to be reflected.

Religion delivers its message most persuasively in deeds, not words. He said that we are not to love in word only, but in "deed and in truth."

Christianity makes its most potent appeal when dramatized. The good Samaritan was dramatizing religion when he poured in the oil and wrapped up the wounds and put the man on his beast and took him to the hotel and paid the bill.

The poet puts the same thought in this verse:

I'd rather see a sermon than to hear one any day;
I'd rather one would walk with me than to merely tell the way.
The eye is a better pupil and more willing than the ear,
Good counsel is confusing, while examples are always clear.
The greatest of all the preachers are those who live their creeds,
To see good put in action is what everybody needs.

Yes, the business of life is service. It is said of David that he served his generation. If you are to serve your generation, you can't do it by secluding yourself. There is only one way to make the force you have within you felt, and that is by contact. God's children



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are to be a "separated people," but not a "separate people."

Jesus stressed this in his intercessory prayer: "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil."

If you serve your generation you cannot do it by following. It is the business of the mere politician to find out what the people want, and then give it to them. The politician is not a leader; he is a follower. There is a difference between a statesman and a politician.

If the business of life is service, then what shall be the sphere of my service? I call attention to three of them. The first one is the home. If things go right in the home, usually they go right every-

where. The doorsill of the dwelling house is the foundation of church and state.

A man never rises higher than his own garret nor sinks lower than his own cellar. We can no more build a great civilization without the right kind of homes than we can build skyscrapers on shifting sand.

There is much talk at present as to whether civilization is going up or down, and one man's guess is about as good as another's. But whether it does go up or down is not in the hands of educators, legislators, politicians or preachers. It is in the hands of the fathers and mothers that are at the head of our homes.

What our nation will be thirty-five

years from now will depend upon the type of homes we build today, for no nation is weaker or stronger than its family life. As to the type of homes we build — that will depend upon the kind of fathers and mothers we produce.

The need of the hour is for home builders — fathers and mothers who will spend more time in their homes. When this comes to pass there will not be so many girls on the road to maternity at the age of sixteen.

The primary cause for prostitution, idleness, drunkenness, and crime is the defective home. Give the child a Christian home, a home where both father and mother pray, and we will solve the juvenile delinquency problem. There is a damaging if not a damning decline in home example and home religion that predicts disaster among us. If there were not so many delinquent parents, there would not be so many delinquent children.

The second sphere for our service is the church. To be sure, the church has failed time and again. It has gone off on side issues; it has emphasized wrong angles of truth; it has been guilty of wrong conduct. But with all its limitations it has accomplished more than any other institution.

We owe more to the church and the Christian principles it proclaims than to any other institution or influence in national life.

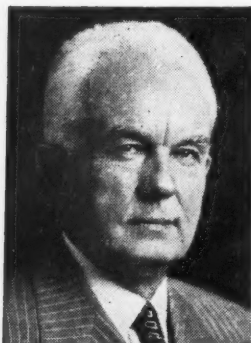
The value of the church consists not only in what it has accomplished, but also in what it has prevented. It is God's greatest police force.

Take away the laws of the land and the restraining grace of God that is extended through the church, and our cities would be turned into Sodoms overnight. You say, that is not saying much for human nature. No, it is not, for human nature is full of the devil.

Yet how many of church's beneficiaries never darken its door. Many a man prides himself on the fact that he owes no man anything, and that he meets his obligation one hundred per cent, and many of them never give a thin dime or a minute of their time or an ounce of their strength to support the church. They receive everything and give nothing.

I cannot greatly respect the person who is scrupulously honest in meeting all his personal obligations and then ignores his obligation to the church.

The fact that the church is the channel through which the blessings of civilization have come down to us puts us



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all under obligation to it, for we are all partakers of its benefits. The man who does not stand by the church is a traitor to his nation. The man who does not stand by the church is voting for moral delinquency, heavier tax loads and an increase in crime, and more hell on earth.

III. THE RELATION WE SUSTAIN TO GOD

That relation is sustained by prayer. We make God's acquaintance by prayer and sustain it in the same way. We are commanded to pray.

We can pray for any need — "for lengthened life, as did Hezekiah; for help, as did Daniel; for light, as did Bartimaeus; for mercy, as did David;

for grace, as did Paul; for rain, as did Elijah."

We can pray by any method — short like the publican; long like Moses when consecrating the tabernacle and like Solomon when dedicating the Temple; in silence as Hannah did in the temple; or aloud as did the Syrophenician woman.

We can pray any time—in the morning like David; in the evening like Daniel; at midnight as did Paul and Silas; in sickness as did Job; in death as did Jacob.

In sustaining this relationship to God nothing can be substituted for prayer. "Prayer is the Christian's breath; he who prays not, breathes not, and he who breathes not lives not."



JAMES

A Bible Study

Mrs. Gerald B. Winrod

UNLIKE other New Testament Epistles, the book of James was addressed to Christians in general instead of any particular Church. It is a document of discipline. James made stern demands for righteous conduct.

"Be ye doers of the word, and not hearers only, deceiving your own selves." This suggests that mental assent to high ideals is not enough. James wanted results. He expected his readers to be more than theoretical Christians.

James is introduced in the New Testament as following his occupation of fisherman. According to Luke 5:10 he and his brother John were partners with Simon Peter. The alacrity with which they responded to Christ's call make them models of obedience. See Matthew 4:21 and Mark 1:19.

These brothers and Peter seemed peculiarly fitted for special responsibilities of apostleship. They were closely

associated with the Master on several important occasions.

They alone were present at the transfiguration, Matthew 17:1, at the raising of Jairus' daughter, Mark 5:37, in the Garden of Gethsemane during our Lord's agony, Mark 14:33 and with Andrew they listened to His private discourse on the fall of Jerusalem, Mark 13:3.

Through mistaken views on the establishment of Christ's kingdom, they joined the request for preferment made by their mother, Matthew 20:20-23. The impetuous temperaments of James and John is suggested by their desire that the people of a certain village in Samaria be punished for rejecting Christ, Luke 9:52-54.

Jesus called them Boanerges, "sons of thunder," Mark 3:17, because of their energy and boldness in discharging the

duties of apostleship. James was the first of the apostles to suffer martyrdom, being slain by command of Herod, Acts 12:2.

The Epistle of James is remarkable for an entire absence of any allusion to the distinctive doctrines of Christianity, such as the incarnation, atonement, Holy Spirit and regeneration. They are taken for granted but not expounded.

CHAPTER ONE

Our mental capacities are limited. But God, to whom we have access in the Holy Spirit, knows no such limitations. "If any man lack (want) wisdom, let Him ask of God." This suggests personal contact with the source of all knowledge, making possible divine guidance in our daily lives in ways that transcend human comprehension. "Howbeit when he, the Spirit of truth, is come, he will guide you." John 16:13.

James appealed for stability in Christian belief and experience. He admonished against wavering, comparing it to the action of waves blown by the wind, tossing the victim back and forth between belief and unbelief. At one time cast on the shore of faith and hope, at another rolled back into the abyss of unbelief!

"Let not that man think that he shall receive anything of the Lord." This refers to things for which people pray. The waverer receives food, raiment and sunshine but these are general gifts from God in His providence. Of the things specially granted in answer to prayer, the unstable soul shall not receive "anything," much less wisdom.

Emphasis is placed upon conduct. The Christian's walk should be a credit to the Christ Whom he professes. The tongue, if uncontrolled by the Christ presence within, can work great harm.

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CHAPTER TWO

James used vigorous language (even sarcasm) to combat the idea which had grown up in the Churches, inherited from Judaism, of substituting a lifeless, inoperative acquaintance with the letter of the law, for a change of heart and practical holiness.

He was from all indications familiar with the writings of Paul on this subject. Identical phrases are found in the book of James and the Pauline Epistles.

Compare James 2:21,23,25 with Romans 4:3 and Hebrews 11:17,31. Also James 2:14,24 with Romans 3:28 and Galatians 2:16. The two men were agreed that works were an evidence of faith. Believing and doing are blood relatives. Paul's emphasis became even stronger in his later Epistles when it was evident that many were abusing the doctrine of faith. See Titus 2:14 and 3:8.

"Faith, if it hath not works, is dead, being alone." "Shew me thy faith without thy works, and I will shew thee my faith by my works."

Faith to become visible must crystallize in some form of works. We are justified judicially by God (Romans 8:33), meritoriously by Christ (Isaiah 53:11), mediately by faith (Romans 5:1), evidently by works (James 2:18).

CHAPTER THREE

The heart is likened to a fountain and a tree. "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. Doth a fountain send forth at the same place sweet water and bitter? Can a fig tree bear olive berries?"

The picture here is appropriate to the scene of the Epistle, the Holy Land, where salt and bitter springs are found. Though such bodies of water may be near each other, they do not flow "at

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the same place." The points of origin are different.

Grace can make the same mouth that once poured out cursings, "send forth" blessing. We are reminded of the bitter waters of Marah described in Exodus 15:23-25. The desert wanderers could not drink. "The people murmured." Moses, acting upon divine orders, caused a certain tree to be thrown into the stream and the waters were sweetened.

The tree of this passage typified the Cross of Christ. See Galatians 3:13. His atonement, made effective in human lives by the forgiveness of sins, changes the order from natural to spiritual and sweetens the heart center from which the stream of life flows.

CHAPTER FOUR

James pushed through externals and cut to the source of all sin and discord. Satan was exposed as the cause of the world's tortured state. "Resist the devil, and he will flee from you."

War, strife and confusion had been discussed. The Apostle asked: "Come they not hence, even of your lusts?" Pride, selfishness, greed and inordinate demands of the flesh produce their equivalents on the world stage.

The members of the body, under the domination of Satan, are the first seat of war. Thence it passes to conflict between man and man, nation and nation. Tumult marked the era before the destruction of Jerusalem when James wrote.

He looked out upon a world full of hate, due to lust, and wanted to see the Christians insulated against these forces. "Resist," stand bravely against. The language is taken from warfare.

"Submit yourselves therefore to God." Submit, as a good soldier puts himself in subjection to the captain. Satan will flee, completely worsted, as he was by Christ.

The Christian life is a constant warfare. "For we wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places." Ephesians 6:12. James lists some of our weapons as faith, prayer and wisdom from above.

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CHAPTER FIVE

The Epistle closes on a high level of prayer. Reference is made to the ministry of healing. The miracles performed by the Lord were fresh in the memory of many. James actually wrote about twenty years after Christ had finished His work on earth.

"Confess your faults one to another, and pray for one another. The effectual fervent prayer of a righteous man availeth much."

Let it be noted that only faults (literally *falls*) are to be confessed one to another, not sins. Our sins may be confessed to Christ. He alone has the power to forgive. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." I John 1:9.

"Be patient therefore brethren, unto the coming of the Lord." James knew the value of looking away from our burdens, to Him, the Burden-bearer. The early Christians were beset by many problems. At the time this Epistle was written, great persecution was being endured. The knowledge of Christ's eventual, triumphant return provided hope and comfort. It gave them the assurance that they were on the side of ultimate victory. And this served to assuage their pain.

The last two verses of this inspiring Epistle deal with the incomparable value of a soul. The writer reserved, what undoubtedly seemed to him the most important, for the last. He wishes the reader to have an appreciation of eternal values. Nothing known on earth could compare with the worth of a soul.

This is the crowning thought of the message. "He which converteth a sinner ... shall save a soul from death."

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OPPENHEIMER A "VICTIM" OF McCARTHYISM

PRESIDENT EISENHOWER takes full credit for the Government's ban against J. Robert Oppenheimer, the man credited with producing the atomic bomb. Quick decisive action, hard hitting McCarthy methods, were used by the President last November when (as he says) "substantial derogatory information" came to his attention.

Realizing that the Country was in danger, he moved swiftly and did not seem to worry about being accused of McCarthyism.

The scientist was stripped of further access to A-bomb and H-bomb secrets ... but the public did not learn of the action until April 13th of this year when Oppenheimer himself broke the story, at which time he set forth his defense.

Thereupon, the Atomic Energy Commission took the case out of mothballs and conducted hearings behind closed doors that lasted eight weeks, resulting in a transcript of over 500,000 words. On June 30th the Commission's decision supporting the President's position was officially announced.

Oddly enough, this fracas which turned out badly for Oppenheimer, was unintentionally sparked by a man, expected to be one of his most devoted backers
—Edward R. Murrow.

Murrow conducts a weekly television show over the Columbia Broadcasting System (in which he is known to be a heavy stockholder), called "See It Now." On the walls of his New York office there hangs a large sign bearing the appropriate letters S-I-N.

The performer took it upon himself to launch a vitriolic smear attack against Senator McCarthy one night last March. He contributed nothing new to blasts previously released by the Communist Daily Worker ... but the unique feature was that Communists should have been given such a greatly increased audience for their propaganda.

Senator McCarthy demanded and was granted televised time to answer Murrow. His defense turned out to be an attack, in which the exponent of S-I-N found himself on the defensive. The Senator's "answer" included the following charges:

(1) That Murrow has been for years one of the outstanding leftists of the

Country who slants news and everything he produces accordingly.

(2) That Murrow was, by his own admission, a member of the terrorist I. W. W. (Industrial Workers of the World) organization which, in the early part of the present century, promoted bombings and other types of mob violence.

(3) That Murrow and the notorious Harold Laski, Communist leader of Great Britain, were collaborators.

(4) That Murrow had served as a director for a Moscow revolutionary school known as the Institute of International Education, the purpose of which was to send American college students to Russia for Communist indoctrination. When Murrow tried to minimize his connections with the school, Westbrook Pegler brought out the true record based upon Soviet documents.

(5) That Murrow was praised in a book by Owen Lattimore for services rendered the leftist cause throughout the world.

But the charge that rocked Washington and brought the Oppenheimer case into focus, was the following shocking disclosure by the Senator:

"If there were no Communists in our Government, why did we delay for 18 months — delay our research on the hydrogen bomb, even though our intelligence agencies were reporting day after day that the Russians were feverishly pushing their development of the bomb?

"And may I say to America tonight that our nation may well die — our nation may well die because of that 18 month deliberate delay — and ask who caused it? Was it loyal Americans or was it traitors in our Government?"

This blast touched off repercussions at Washington, which included a number of insipid statements like this one by Congressman Price, New Deal Representative from Illinois, a member of the Joint Senate-House Atomic Energy Committee: "McCarthy's charges are absolutely ridiculous. He doesn't know what he's talking about. He showed complete ignorance."

But it was only a matter of hours, until the spotlight was on Oppenheimer as the man, with strong Communist connections, who delayed work on the Hydrogen bomb until Russia could overtake the United States. With this revelation, came information that the President had used McCarthyism five months earlier to remove the scientist from the sensitive area of atomic secrets.

Senator McCarthy, who was in Phoenix, Arizona when the Oppenheimer story broke, stated to the press: "I have affidavits to show that he was a member of the Communist Party."

This tallied with an admission by Oppenheimer's brother before the House Committee On Un-American Activities in 1947, that he, F. F. Oppenheimer, had been an active Party member for several years. The testimony also connected other Oppenheimers with the red conspiracy. It seems to run in the family!

As was to be expected, Albert Einstein (who has aided and abetted the Communist cause in the United States ever since he was expelled from Germany for similar activities), immediately came to Oppenheimer's defense.

It was at this point that a strange thing happened. The Associated Press carried a dispatch from Washington saying that "a high administration official who talked to newsmen with the stipulation that his name not be used" had come to Oppenheimer's defense, calling him "a loyal American."

One day later, another dispatch stated: "Tonight James Reston, Washington correspondent of the New York Times, identified the official as Vice President Nixon."

This came during the McCarthy-Army hearings, when the White House was taking the position that everything the Senator did was wrong. But the situation quickly changed in his favor, under the impact of truth — with the hearings before Atomic Energy Commission a few weeks later, confirming every charge he had made.

Since it is part of Communist strategy to accuse Senator McCarthy of anti-Semitism because so many of his exposures involve Jews, the President is now vulnerable to the same charge on the basis of Oppenheimer's nationality.

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ANSWERING ELEANOR ROOSEVELT

MYRON C. FAGAN
CINEMA EDUCATIONAL GUILD
HOLLYWOOD, CALIFORNIA

ON MAY 24, 1954 Mrs. Franklin D. Roosevelt devoted her entire "My Day" column to vituperative denunciation of the "Cinema Educational Guild."

Quoting distorted excerpts from our April "News-Bulletin" as her prima facie evidence, the Lady known as Eleanor issued a piteous bleat that the "Cinema Educational Guild" is destroying the confidence and faith of the American people in her beloved "United Nations."

After feverishly eulogizing the humanitarianism of the "Genocide Treaty," "The Covenant on Human Rights" and "Unesco," all of which, according to Eleanor, have been maligned and sadly crippled by CEG, she further charged that we virtually have torpedoed all those "glorious" U. N. "Treaties" that would have wiped out our immigration laws, our tariffs and all the other "unworthy" features in our foreign policies — *unworthy in the eyes of the "United Nations."*

Grave charges, indeed!

Reading between the lines, they accuse the Cinema Educational Guild of militant loyalty to the United States and

the American People even to the point of destroying the United Nations if the continued existence of that Monstrosity spells danger to our Country. Coming from the High Priestess of camouflaged Communistic One-Worldism, those charges spell out a citation of patriotism which, on behalf of all the members of CEG, I accept with pride.

In ordinary times of peace and quiet, before the Communist Conspiracy reared its horribly ugly head, ordinary quarrels in our huge family merely signified healthy differences of opinion. But in the present times of world stress and great national strain the refrain of dissident minorities brings no smile to the thoughtful onlooker.

I was the first, at least in my profession, to decide that the *naming* of the traitors in our midst was our most potent weapon against the Conspiracy. I *named* approximately 300 of the most famous Names in Hollywood as Red traitors, and challenged them to "sue me, if it ain't so." None sued me, because I weighed, and weighed again, every charge I made. Just so have I weighed, and weighed again, my present charge that during the past 20 odd years Eleanor Roosevelt has been the

High Priestess of Communism in the United States.

Simultaneously with FDR's reprehensible recognition of Moscow, Eleanor transformed the White House into a huge incubator for Communism (it was virtually the official headquarters of Joe Lash's Young Communist League). A recital of all of her missionary works for the Red Cause would require a book of many hundreds of pages, so at this time I will cite only one such work — one that was, and still is, worth more than a hundred divisions of soldiers to Moscow.

In 1917 Lenin publicly announced that if he could get control of the collective mind of one generation of American youth he would become master of America. In 1919 Stalin brazenly stated that they would achieve that control through our own Movies. They actually published that statement in the "Daily Worker."

But HOW Moscow succeeded in getting control of our Screen, our Stage, Radio and TV makes an even more fantastic story.

THE ROOSEVELTS GAVE THE GREEN LIGHT

Just as in Washington, the treason committed by the Reds in Hollywood and on Broadway would not have occurred if someone of great stature had not set the stage for it. That setting took place very early in Roosevelt's first term as President of the United States. It came with the creation of the Federal Theatre Project.

The Great Depression hit no business as hard as Show Business. "Hit" was a forgotten word on Broadway in the early 1930s. Actors who prior to the depression had scornfully designated \$500 a week as peanuts were hungrily grabbing for parts at the Actors' Equity then minimum salary of \$40 a week and calling it JUMBO peanuts, but even those jobs were few and far between. Finally, Uncle Sam came to the rescue with the Federal Theatre Project.

Like PWA, WPA and all the then Governmental aid projects, the Federal Theatre Project was being paid for by American taxpayers and was supposedly set up to save the American theatre and the American actor. But Eleanor Roosevelt seized upon that project as her own, with Harry Hopkins as her Pooh Bah.

Hallie Flanagan (Mrs. Phillip Hall-dane) had been for many years director of the Experimental Theatre at Vassar College. She had also been Eleanor Roosevelt's dramatic coach. She knew nothing about the real theatre, had nev-

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er been connected with it in any way, but that made no "never you mind" with Eleanor.

Hallie Flanagan was given the job, and with the appointment of Hallie as National Director, the Federal Theatre Project quickly became a Commies' paradise!

La Flanagan made no more of a secret of her leanings to Moscow than did that other notorious Eleanor Roosevelt protegee, Joe Lash. It quickly became known that "comrade" was the "open sesame" to a job with the project. Regional Directorships were assigned to card-holding Commies, or loyal Fellow-travelers.

Playwrights, veteran and embryonic, were coaxed or coerced into Party memberships or Red Front affiliations. Ditto to promising young directors, actors and actresses.

It is well to bear in mind that those were the years when young and ambitious John Garfields, Gene Kellys, Orson Welleses, etc., etc., were hungrily seeking not only opportunities for their talents, but beans for their stomachs. The Communist-dominated Federal Theatre Project gave them both, if they were willing to cry "comrade." No doubt many of those youngsters secretly said to themselves: "I'll say 'comrade' now, but to blazes with you after I hit the top" and meant it at the time; but they were in their formative years. They saw an actor who refused to compromise with his Americanism turned away without a job, while those who, pretense or not, vowed fealty to Moscow were given sustenance and opportunity. What effect was that bound to have on their morale? How long would they continue to "pretend," between a choice of success and starvation!

Why should they be loyal to a Government which starves the loyal ones and provides comfort and high honors for those who are disloyal? How many young Gene Kellys and young John Garfields would never have become pro-Red Kellys and pro-Red Garfields had there never been a Communist-breeding Federal Theatre Project? ... or if Eleanor Roosevelt had not deliberately turned that project over to Stalin vide Hallie Flanagan!

All that and more is verified in the files of the California State Fact Finding Committee.

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At one of their hearings voluminous evidence established La Flanagan as a cardholding Communist Party Member. It established that she had transformed an American taxpayers' institution into a recruiting machine and propaganda weapon for Communism. It established beyond any doubt that when Eleanor Roosevelt made Hallie Flanagan the National Director of the Federal Theatre Project she delivered the Legitimate Theatre (Broadway) to Moscow!

IN THE SPIRIT OF ELEANOR

That was the signal for Hollywood as well. Hallie Flanagan, Eleanor's alter ego in the theatre, was sponsoring and fostering Communism. By that token, in the eyes of both Broadway and Hollywood, the White House was sponsoring and fostering Communism. And that became the springboard from which all Broadway's (and Filmland's) Reds did their fancy Marxian diving.

Everybody in the entertainment world who stands accused of supporting the Red movement ascribes that support to Rooseveltian influence. The Warner Brothers said that "Mission to Moscow" was a MUST direct from the White House. The Immigration authorities publicly stated that the entry into the U.S. of Hanns Eisler, and others of his ilk, was a MUST direct from Eleanor, which meant the White House.

If that is not enough, in the alibis issued by a number of the actors, writers and directors, the names of both the Roosevelts were triumphantly flaunted as having patron-sainted their Red Front activities and thus sanctified those activities!

And this is the woman who is now patron-sainting the "United Nations." This brazen female, who eulogizes Alger Hiss and vilifies Joe McCarthy, who glorifies Harry Dexter White and sneers at McCarran, is now shrilling vituperation at all those who are unmasking her new incubator of treason on the bank of the East River in New York. If there were no other cause for suspicion of the United Nations, the fact that this sinister person has adopted it for her own is more than sufficient reason to set down that Trojan Horse as our greatest menace.

Significantly, she failed to mention the most serious of all the charges in our pamphlet: the secret agreement en-

tered into between Alger Hiss and Molotov, under which the post of Head of the Military Division in the U.N. was set aside, *permanently*, for a Moscow Red.

The entire Korean "Police Action" was conducted under the control of that Red U.N. Minister. Every one of the 142,000 American boys who was maimed and slaughtered in Korea was trapped and ambushed by the order of that Red U.N. Minister.

Eleanor knows all that, yet she yammers about the humanitarianism of the United Nations, and there are some Americans who are so naive as to believe her.

In her final paragraph she exhorted "all Christians to write to their Washington representatives and to the President and vice-president" and demand that they silence the "Cinema Educational Guild."

Why she exhorted only "Christian people" to do her dirty work is somewhat of a puzzle to me. Also, what she hoped to accomplish by it is beyond my comprehension! The CEG is not subject to any Presidential directives.

I can assure her that CEG will continue the fight until the U. N. is completely unmasked to all of the American people — and driven out of the U.S.! May God speed the day!

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FROM PAGE 2

Pained because I know that some will be deceived. Pained because I know that well meaning people will be misled. In the language of Scripture, they will "believe a lie." Pained because I know the faith of many who need the treatment will be destroyed, causing them to eventually die tortured deaths.

For instance, a medical journal regarded as highly reputable, recently published an editorial alluding to the Hoxsey medications as "cough medicine." What a horrible, heartless thing for a magazine to say!

The publishers sent out releases to newspapers all over the Country, who in turn gave circulation to the falsehood. Millions of readers have been deceived. There is no way of knowing how many deaths will result from this one piece of deceptive propaganda.

I don't mind what they say about me in these attacks. I don't think Dr. Hoxsey minds what they say about him. But what hurts is the fact that people suffering from cancer are denied the blessing of the treatment as a result. Many victims of the dread disease have been driven away from the Dallas Clinic by false propaganda who would have otherwise gone there and been cured.

But, as I said a few minutes ago, we are now witnessing encouraging developments. A new trend is being observed. Doctors are themselves resisting pressure and making their way to Dallas to study conditions first hand.

Very recently, ten doctors right out of the camp of the opposition, went to Dallas in a body, formed themselves into an investigating committee, made an inspection of the Clinic, studied the Hoxsey method of treating cancer, found that the number of cures reaches into the thousands, and drafted a report praising the work in glowing terms.

Every one of those ten doctors, each an M.D., placed his signature to the report. It should also be noted that all of these men were cancer specialists. They were in position to know a successful treatment for cancer when they saw one! They sat as a committee, heard testimony, examined patients and affirmed that cancer was being cured on the premises.

Some members of the listening audience who have heard me on previous broadcasts know that a large number of former patients, cured of cancer, appeared before this committee. They were interrogated and their testimonials

taken down by a court reporter. I have decided to devote part of this broadcast to one particular case. Other cases will be discussed later.

NORITA SWEANEY

This one relates to a girl, 15 years of age, who was cured of an internal cancer four years ago at the age of eleven. Her name is Norita Sweaney and she lives in Burleson, Texas. She was accompanied by her mother. Both testified. Norita is now a high school student. I shall read from the stenographic record. Bear in mind that this is a case of internal cancer, responding favorably to the Hoxsey treatment.

Very well. The committee of ten doctors (all M.D.'s), are seated in a semicircle. Norita and her mother occupy witness chairs and the interrogation begins.

(Q) What is your name?
(A) Norita Sweaney.

(Q) Where do you live?
(A) Burleson, Texas.

(Q) How old are you now? You are young enough that you don't mind telling your age?
(A) I am fifteen.

(Q) Do you recall coming to the Hoxsey Cancer Clinic for treatment a few years ago?
(A) Yes sir.

(Q) How old were you at that time?
(A) Eleven.

(Q) Prior to that time had your parents taken you to see other doctors about some ailment?
(A) Yes. Dr. A. I. Goldberg.

(Q) Where was that?
(A) Fort Worth.

(Q) Were you old enough to understand the nature of your trouble?
(A) I didn't know until after the operation.

(Q) Was it an abdominal operation?
(A) Yes.

(Q) What did the doctors say was wrong?
(A) Well, just before they operated they examined my stomach and said what it was.

(At this point, friends of the listening audience, the questioning switched to Norita's mother. I shall continue reading from the transcript.)

(Q) What is your name?
(A) Mrs. Sweaney.

(Q) You are the mother of the little lady who has been testifying?
(A) Yes.

(Q) There was something wrong with

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your daughter when you took her to Fort Worth?

(A) Yes sir, we took her to several doctors.

(Q) How many different doctors?

(A) Several, but Dr. A. I. Goldberg did the operation.

(Q) Where in Fort Worth was the operation performed?

(A) The Harris Hospital.

(Q) Was there a biopsy made?

(A) Yes.

(Thereupon, Dr. Watt, a member of the Hoxsey staff, presented to the committee the official biopsy report prepared by the Harris Hospital and dated April 5, 1950. The ailment was diagnosed "lymphosarcoma." The questioning continued.)

(Q) Now, Mrs. Sweaney, after the operation, what did the doctors tell you?

(A) They waited until three different tests were made with the growth they had removed and then pronounced it malignant.

(Q) What else did they say, if anything?

(A) They told us she wouldn't get well. They said she might live from six months to two years.

(Q) In other words, the doctor who operated told you she could not get well because she had a cancer that was malignant?

(A) Yes, and he told me it had spread into her glands.

(Q) He told you it had already spread into her glands?

(A) That is what he said. He said there was a mass as big as his hand. It had spread into her glands. He told me she couldn't get well.

(Q) You were told that she could not live at the most more than two years?

(A) Yes.

(Q) That was in 1950?

(A) Yes, April, 1950.

(Q) Is this your daughter sitting beside you?

(A) Yes.

(Q) It has now been more than four years?

(A) Yes.

(Q) When you folks first came to the Clinic, did you bring her on a stretcher?

(A) Yes.

(Q) How long was she on the treatment here?

(A) I really don't remember. She would be on the treatment for a while and then off again.

(Q) Do the symptoms she had ever make their appearance?

(A) No.

(Q) Was she frail and skinny when you brought her to the Clinic?

(A) She weighed only 60 pounds.

(Q) What does she weigh now? Of course she is older now, fifteen years old.

(At this point Norita spoke up and said she weighed 125 pounds. The questioning then turned from Mrs. Sweaney back to Norita.)

(Q) Little lady, how do you feel?

(A) I feel fine.

(Q) What school do you attend?
(A) The Burleson High School of Burleson, Texas.

(Q) What grade are you in?
(A) The ninth grade.

(Q) Do you participate in school athletics?
(A) Everything.

(Q) Basketball?
(A) Yes, basketball, baseball, everything.

(Q) You just play anything that the rest of the girls do?
(A) Yes.

(Turning again to Mrs. Sweaney.)

(Q) Mrs. Sweaney, when you look back upon the grief and trouble that you had, do you feel that the Hoxsey Cancer Clinic saved your daughter's life?

(A) I don't have a doubt in the world about it. The doctor who operated told us definitely that she couldn't get well and you can imagine how we felt.

(The transcript shows that another member of the committee took up the examination here and directed the questioning along a somewhat different line.)

(Q) Mrs. Sweaney, how did you learn of this place?

(A) We knew a man across the street from us who had been here and was cured of a cancer. His name was C. M. Russell.

(Q) Did you ever go back to the doctor who operated and pronounced the case hopeless? Does he know you came here? If so, what is his explanation? What does he say about your daughter getting well?

(A) Well, I haven't taken her back to him. He didn't like it when we brought her here. However, I told him we were bringing her.

(Q) Was he against it?

(A) Of course he was against it.

(Q) You feel that Norita is sound and well today?

(A) There isn't any doubt about it.

CANCER IS CURABLE

For the benefit of listeners who may have tuned in late, let me explain that I have just finished reciting the record of a cancer cure based upon a transcript of testimony recently taken at the Hoxsey Cancer Clinic of Dallas, Texas by a committee of ten doctors — ten cancer specialists, from different parts of the Country.

The case was that of Norita Sweaney who lives at Burleson, Texas. Miss Sweaney was cured of an internal cancer which, according to a standard biopsy and hospital records, had extended into the glands.

This case, I may say, was only one of a large number examined by the committee. When the doctors finished their investigation of the Clinic and the treatment administered there, they compiled a report to which each doctor placed his signature. It's an enlightening document.

Every household in America should have the information which it contains. This enemy of humanity, this killer, this gangster, the cancer menace, may strike anywhere, any time. You should be fortified with complete information how to deal with it.

The facts brought to light under the guidance of this committee are of such a nature as to gladden the hearts of all Americans. They add up to one thing, namely, that cancer is curable. As cer-

tain as day follows night, a knowledge of the Hoxsey discoveries will eventually reach the American people, thereby bringing an end of the cancer scourge into perspective.

God grant that this shall be fully realized — that nothing shall be allowed to interfere with this program for the relief of those suffering from cancer.

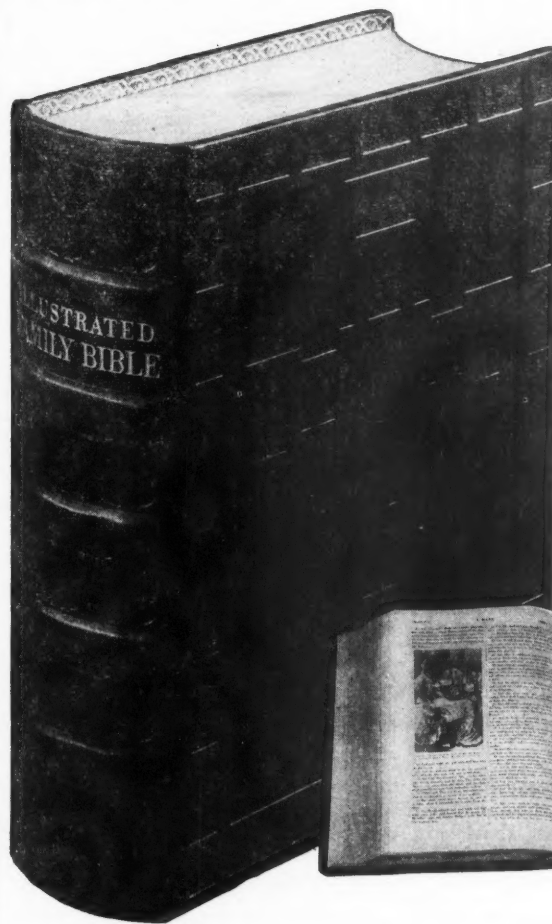
This is Gerald B. Winrod, thanking you for listening and saying ... may God bless you all.



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2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

DEFENDER PUBLISHERS... WICHITA, KANSAS



DR. J. A. BROOKS

Wichita, Kansas
June 15, 1954

Dr. J. A. Brooks
Rosedale Research Medical Clinic
Fort Worth, Texas

Dear Dr. Brooks:

We have, during the last few years, watched a new department develop in connection with our organization which was in no way planned or premeditated. I refer to the service rendered in acquainting Christian people with the fact of existing cures for so-called incurable diseases.

Guided by the principle that whatever relieves pain and suffering comes within the orbit of practical Christian service, we have been instrumental in passing information along to those in need. In our files there are hundreds of letters (I do not say scores) from friends who, acting upon information gained by reading *The Defender*, have been cured of ailments for which they were told no cures existed.

Much of this work has been done at the Rosedale Research Medical Clinic of Fort Worth. I am aware that you have received and treated patients from all parts of the United States.

While we have no thought of ever developing a medical organization, yet it has become necessary for us to as-

SUFFERING RELIEVED AT FORT WORTH

semble exact information regarding treatments administered for various ailments, in order to carry on intelligent correspondence with those who write us.

We never advise anyone what to do in caring for physical conditions, but having observed beneficent results from certain systems of treatment, we feel that Christians are entitled to information. Thereafter, each individual must make his own decision.

You have had considerable experience with the Lincoln Bacteriophage. A number of encouraging reports have reached us from friends treated under your direction at Fort Worth. There is a reason why we would like to know what success you have had in caring for cases of Bronchial Asthma.

If it is not an imposition, we would very much appreciate receiving a report on this subject.

The Apostle Paul says that humans "groan" in their physical bodies, and this most certainly is true. But he also speaks of a better day when Christians will be clothed with the kind of immortal substance that their Lord brought forth from the tomb.

Meanwhile, whatever relieves pain and makes living more tolerable, must be regarded as a blessing from God.

We have great respect for men like you whose lives are dedicated to helping those who suffer.

May God bless and preserve you. Remember us to Mrs. Brooks.

Faithfully yours,
Gerald B. Winrod

Fort Worth, Texas
June 30, 1954

Dr. Gerald B. Winrod
Wichita, Kansas

Dear Dr. Winrod:

This will acknowledge receipt of your June 15th letter which we were very glad to receive. I shall be glad to try and answer your inquiry regarding our efforts to relieve sufferers from Bronchial Asthma by use of the Lincoln Bacteriophage treatments. Having reviewed a number of cases, I have discovered the following:

(a) That all cases responded to a degree and nearly all were successfully treated.

(b) That the response varied in length of time required; some cases almost immediately, others more slowly.

(c) That other conditions cleared up at the same time the bronchial and lung condition were being treated.

The comparatively quick response to this treatment in such cases is easy to understand due to the inhalation method of treatment used. As you know, the Bacteriophage is administered through the nostrils. By this method, a part of the material enters the lungs and from there goes into the blood stream. Therefore, it has an immediate effect on the tissue of the lungs. Many cases show an immediate response (four to five days) and the patient gets prompt relief.

Others are of a longer duration. This does not mean that the bronchial condition is successfully treated in that length of time, as many cases reaching us are of long standing. Where generally accepted but ineffective methods have been used for the palliative treatment of Bronchial Asthma before coming to us, the tendency is to slow down and retard the effect of the Bacteriophage.



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A most noticeable first change is the relief in improved breathing. One of the devastating features of Bronchial Asthma is the anxiety caused by being unable to breathe freely.

The average person takes breathing for granted because he does it unconsciously. He does not realize how many times per minute the lungs take in air and expel it. But if the breathing apparatus is impaired, as in the case of bronchial conditions, the person becomes aware of each breath, because it means life to him. He is constantly in fear of suffocation, which must be very frightening. Patients have come to this Clinic bent over with pain and unable to take a long breath. A number of such cases have found relief from this condition early in the course of treatments.

Spasms of coughing is another disagreeable effect of Bronchial Asthma. The least exertion or change in temperature can cause an attack. The plight of the person is pitiful because nothing seems to end the coughing spell. Usually, by the time it has run its course, the victim is exhausted. We have been able to relieve attacks of this kind by use of Bacteriophage treatments.

These two factors interfere with patients sleeping at night and have an ill effect on them by causing nervousness, fatigue and weakness. When these two, deep breathing and sound sleeping, are restored, we consider the patient well on the road to recovery.

As a rule, Bronchial Asthma is not the only complaint the patient has when he comes to the Clinic for treatment, although this may be causing the most discomfort. Additional disorders are frequently cataracts, arthritis, sinusitis, rheumatic conditions, toxemias and others. In cases where additional ailments are present, we have found that they usually respond also while relief is being enjoyed from the Bronchial Asthma.

Dr. Winrod, you are aware of the benefit obtained from the use of the Lincoln Bacteriophage in cases of cancer, so I will not take that subject up at this time. Suffice to say that we are

more satisfied now than ever before that a new day is dawning for helping sick people — thanks to the discoveries of Dr. Robert E. Lincoln.

It is always a pleasure to hear from you. I am only one of thousands of doctors who appreciate what the Defenders organization is doing for the relief of human suffering. Never a day passes but what I see results from your efforts.

All the members of the Rosedale staff join me in sending best regards.

Very truly yours,
J. A. Brooks

The following case histories, typical of many more, are from the files of the Rosedale Research Medical Clinic, 1101 South Henderson Street . . . Fort Worth, Texas.

Case 1. Mrs. V.E.W. Age 60. Sex F. 4-9-54.

History: Arrived at Rosedale Clinic complaining of pains in back, chest, both arms and breast. Had one breast removed by surgery; biopsy showed a malignancy and three X-ray treatments had been administered.

Diagnosis: Physical, laboratory and X-ray examinations made, revealing a hard nodular consolidation of remaining breast. Findings confirmed previous diagnosis.

Treatment: Bacteriophage treatments started April 9, 1954. Swelling in breast began to diminish after few treatments and pain subsided. Continued to improve with additional treatments.

Result: Patient was re-examined June 18, 1954 and discharged June 20, 1954.

Case 2. Mrs. Z.N. Age 57. Sex F. 2-13-54.

History: Six polyps removed from nasal passage by surgery. Cyst removed from ovarian tube. Appendectomy and adhesions from liver and intestines surgically removed. Patient entered Clinic complaining of shortage of breath, sinusitis, labored breathing and pain throughout body. Arthritis, also irritation in bladder.

Diagnosis: Physical, laboratory and X-rays made. Laboratory tests revealed many Staphylococcus. Few Pneumococcus and Streptococcus were

found in the sputum. Very high white count in blood. X-rays showed consolidation of both lungs, Bronchial Asthma.

Treatment: Bacteriophage treatment started at once. In two weeks breathing became easier and pain had completely subsided.

Result: Re-examined June 2, 1954 and discharged June 4, 1954.

Case 3. Mrs. M.T. Age 55. Sex F. 2-25-54.

History: Entered Clinic on above date complaining of shortness of breath, cough, pain in lower right rib cage, backache at all times which had been progressively getting worse for three years.

Diagnosis: Physical, laboratory and X-ray examinations made. Finding extreme consolidation of mucous and fluids in lungs. Diagnosed as Bronchial Asthma.

Treatment: Bacteriophage started at once. After a few treatments, all conditions began to clear up. Continued to improve daily.

Result: Re-examined April 18, 1954 and discharged.

Case 4. Mrs. A.W. Age 67. Sex F. 1-15-54.

History: Previous history showed tuberculosis of spleen, diabetes, mellitus, edema and hardening of arteries.

Diagnosis: Physical, laboratory and X-ray examinations confirmed above diagnosis.

Treatment: Bacteriophage treatment started at once January 15, 1954. Diabetic treatment started January 25, 1954.

Result: Patient began feeling better almost immediately. Diabetes showed rapid response. Patient re-examined March 18, 1954 and discharged three days later.

Case 5. Mr. H.E.P. Age 78. Sex M. 2-8-54.

History: Entered Clinic on above date complaining of weakness, labored breathing, loss of appetite and in severe pain. Was walking with aid of cane.

Diagnosis: Physical, laboratory and X-ray examinations made. Diagnosis Bronchial Asthma, ulcers of stomach and kidney infection.

Treatment: Lincoln Bacteriophage treatment started at once. In one week pain had subsided and appetite returned. In 21 days breathing had become easier and patient started to gain in weight. Discontinued use of cane June 1, 1954.

Result: Re-examined June 8, 1954, discharged June 12, 1954.

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CURES AT CORNING

*Four testimonials of cures at Corning Research Hospital ...
typical of a steady stream of letters that reach The Defender.*

Florence, Missouri
April 21, 1954

Rev. Gerald B. Winrod
Wichita, Kansas

Dear Mr. Winrod:

I am one who feels deeply indebted to you for your untiring efforts in showing suffering humanity, through The Defender Magazine, that there is relief from ailments which so many say cannot be cured.

Let me say that I am 59 years old and a married woman. I entered the Research Hospital of Corning, Arkansas on October 27, 1953, taking with me my previous hospital record.

I was suffering retroperitoneal mass in the abdomen. On the lower anterior wall was a smooth mass, also palpable.

Diagnosis: Abdominal carcinomatous condition from the primary originally in the cervix.

I had considerable swelling in the left leg and hip, a mass in the left inguinal region.

The left femur and lymph glands were affected and I was advised to have leg amputated. It was then that I decided instead to have treatment at the Corning Research Hospital. I started Bacteriophage treatment and supportive medications on October 27, 1953.

Results: I began to show immediate improvement, am now at home and will return to Corning in three weeks for my check up. I know that I am greatly improved.

Sincerely yours,

Mrs. Mary Houchen

Texarkana, Arkansas
April 29, 1954

The Defender
Wichita, Kansas

Gentlemen:

I learned about the Corning Research Hospital of Corning, Arkansas through reading The Defender and now that I am back home, I want you to know about the results I got from going there.

I was admitted January 9, 1954. I had been examined by two local doctors and pronounced as having cancer of the prostate. I was advised not to undergo an operation because I would live longer.

I was released from the hospital at Corning on March 17, 1954, apparently symptom free. After being released I returned to the doctors who diagnosed me as having cancer. They examined me with out charge and found there was no evidence of cancer or nodules in the rectum and from my personal view I feel that I am a cured man.

I would recommend anyone suffering as I suffered, to go to Corning Research Hospital for treatment. I also had a severe case of arthritis and it is almost gone.

Sincerely,

Bert J. Mills

Birmingham, Alabama
May 1, 1954

Dr. Gerald B. Winrod
Wichita, Kansas

Dear Dr. Winrod:

May your good work, of telling people how to get relief from bodily ills, continue. Many a life has no doubt

been saved because you have published information about The Corning Research Hospital. I will always be thankful for what it has done for me. My story is as follows:

I am 44 years old, now weigh 135 pounds. I was diagnosed as having adenocarcinoma of the stomach in August 1953. I was told that I only had six months to live.

It was in September that I first learned about the hospital. I reported immediately and was admitted September 10, 1953. I returned home January 12, 1954, suffer no pains in my stomach, can eat anything that I want to, gained 38 pounds while in Corning and feel better than I have felt in many years.

Yours very truly,

Mrs. Mary Allison

Fort Worth, Texas
April 30, 1954

Defender Publications
Wichita, Kansas

Dear Dr. Winrod:

I have just returned from my stay at the Corning Research Hospital in Corning, Arkansas where I have received great benefits from treatment. Inasmuch as I have read letters in your magazine that other former patients have written, I feel that I should do the same in order to enlighten others.

I was operated on for cancer of the breast that did not heal. I then developed cancer of the lung and the doctor wanted me to undergo immediate surgery for the removal, but I refused.

I reported to the Corning Research Hospital November 1, 1953 and began taking Bacteriophage treatments. In three weeks time, I was beginning to show great improvement. I returned to my home the latter part of February for two weeks. The improvement continued while I was home. I resumed treatments at Corning and now the x-rays show no involvement whatsoever in the lungs and I feel entirely well.

I do hope that more people can learn of this wonderful system of treatment.

Yours faithfully,

Mrs. W. C. Cochran

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Milburn C. Harper . . . Long Beach, California

IN THE DAYS when the ruling passion of the Roman Emperor Nero was the extermination of the Christians, there lived and served him a band of soldiers known as the "Emperor's Wrestlers." Fine stalwart men they were, picked from the best and bravest of the land, recruited from the great athletes of the Roman amphitheatre.

In the great amphitheatre they upheld the arms of the Emperor's throne against all challengers. Before each contest they stood before the Emperor's throne. Then through the court rang the cry, "We, the wrestlers, wrestling for thee, O Emperor, to win for thee the victory and from thee the victor's crown!"

When the great Roman army was sent to fight in far away Gaul, no soldiers were braver or more loyal than this band of wrestlers led by their centurion Vespasian. But news reached Nero that many had accepted the Christian faith.

To be a Christian meant death, even to those who served Nero best. Therefore, this decree was straightway dispatched to the centurion Vespasian.

"If there be any among the soldiers who cling to the faith of the Christian, they must die."

The decree was received in the dead of winter. The soldiers were camped on the shore of a frozen inland lake. The winter had been hard but the many hardships they had endured together had served to unite them more closely. It was with sinking heart that Vespasian, the centurion, read the Emperor's message. Yet to a soldier there is one word supreme — and that is "duty."

Vespasian called the soldiers together and asked the question, "Are there any among you who cling to the faith of the Christian? If so let him step forward."

Forty wrestlers instantly stepped forward two paces, respectfully saluted, and stood at attention. Vespasian paused. He had not expected so many.

"The decree has come from your Emperor," he said, "that any who cling to

the faith of the Christian must die! For the sake of your country, your comrades, your loved ones, renounce this false faith." Not one of the forty moved.

"Until sundown I shall await your answer," said Vespasian.

Sundown came. Again the question was asked, "Are there any among you who cling to the faith of the Christian? If so let him step forward."

Again the forty wrestlers stepped forward and stood at attention.

Vespasian pleaded with them long and earnestly without prevailing upon a single man to deny his Lord. Finally he said, "The decree of the Emperor must be obeyed but I am not willing that your blood be on your comrades. I am going to order that you march out upon the lake of ice and I shall leave you there to the mercy of the elements. Fires, however, will be waiting to welcome any willing to renounce the false faith."

The forty wrestlers were stripped and then without a word they wheeled and falling into columns of four, marched forward on the lake of ice. As they marched they broke into chorus with "Forty wrestlers, wrestling for Thee, O Christ, to win for Thee the victory and from Thee, the Victor's Crown."

Through the long hours of the night Vespasian, the centurion, stood by his campfire and waited, and all through the night there came to him fainter and fainter the wrestlers' song.

As morning drew near one figure, overcome by exposure, crept quietly toward the fire. In the extremity of his suffering he had renounced his Lord. Faintly but clearly from out of the darkness came the song, "Thirty-nine wrestlers, wrestling for Thee, O Christ, to win for Thee the victory and from Thee, the Victor's crown."

Vespasian looked at the figure drawing close to the fire — and then out into the darkness from whence came the song of faith.

Once again he looked. Ah, who can say? Perhaps he saw the greater light

shining there in the darkness. Off came his helmet, down went his shield and he sprang upon the ice, crying, "Forty wrestlers, wrestling for Thee, O Christ, to win for Thee the victory and from Thee, the Victor's Crown."

And the number of God's forty singing wrestlers was complete.

FAITH is the oil enabling the wheels of holy devotion and of earnest piety to move well, and without faith the wheels are taken from the chariot and we drag heavily. With faith I can do all things; without faith I shall neither have the inclination nor the power to do anything in the service of God.

If you would find the men who serve God the best, you must look for the men of the most faith. Little faith will save a man, but little faith cannot do great things for God.

Would you be comfortable and happy? Would you enjoy religion? Would you have the religion of cheerfulness, and not that of gloom? Then "have faith in God." If you love darkness and are satisfied to dwell in gloom and misery, then be content with little faith; but if you love the sunshine and would sing songs of rejoicing, covet earnestly this best gift, "great faith."

—Charles H. Spurgeon



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EDITORIALS

PRAYER POWER

"The spectacle of a nation praying is more awe-inspiring than the explosion of an atomic bomb. The force of prayer is greater than any possible combination of man-made or man-controlled powers, because prayer is man's greatest means of tapping the infinite resources of God. Invoking by prayer the mercy and might of God is our most efficacious means of guaranteeing peace and security for the harassed and helpless peoples of the earth."

—J. Edgar Hoover

MORE RED CHINA PROPAGANDA

A PROPAGANDA campaign for China's admittance into the United Nations is getting under way. Its premise is as false and misleading as the one that softened American public opinion a few years ago, into believing that Chinese Communists were easy going agrarian farmers.

As might be expected, Drew Pearson fired the opening gun, starting with the canard that "There are signs of friction between Russia and China." He further stated that should the United States recognize Red China, "it would wean her away from Moscow."

Then in his sly slippery way, he smeared Senator Knowland of California as a spokesman for an alleged "China-lobby," calling him "the Senator from Formosa."

Same old line! The Chinese Communists are wonderful people ... Douglas MacArthur, who was denied by Washington leftists the privilege of saving the Orient from Communism, is a demon ... Chiang Kai-shek is a Fascist beast ... and Senators who oppose Communist aggression in the Far East are servants of a non-existent Chinese-lobby!

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Without offering a scintilla of truth or documentation, Pearson proceeded to misrepresent Vice President Nixon:

"Vice President Nixon, while in Formosa, made a speech assuring Chiang Kai-shek that Red China would never be recognized. Later he got a cable from the State Department advising him not to close this door, that Red China might be recognized in return for peace in Korea ... Nixon later changed his line, told Prime Minister Nehru and other Middle East leaders that if China was reasonable she might be admitted to the U.N."

No sooner did the foregoing appear in print, than Nixon flatly contradicted everything Pearson had written about him on the subject. A press dispatch released under a Washington date line stated:

"Firm U.S. opposition to admission of Red China into the United Nations and Britain's swing in the opposite direction, were reaffirmed today, pointing up the split which threatened Western unity."

"Vice President Nixon, speaking at Somerset, Pa., said Communist China cannot qualify to be a U.N. member because it is not dedicated to peace."

"Nixon said the American people can be sure this government will oppose admission of Red China."

Pearson denies being a Communist, but he cannot deny having faithfully followed the Communist Party line for at least 20 years.

KNOWLAND'S STAND FAVORED

THERE CAN be no question but what Senator Knowland touched a responsive chord with the American people when he announced his intention of resigning as Republican floor leader, to take up cudgels for withdrawal of his Country from the United Nations, if Red China is admitted.

Senator Johnson, Democrat leader in the Senate, also drew praise from enlightened patriots for announcing a

somewhat similar stand. He called for "a long hard look to determine whether United States foreign policy should take a new direction." Thereupon he denounced British proposals for a pact with iron curtain countries in Asia.

Senator Bridges praised Johnson, asserting it was "inspiring that the floor leaders of both parties have the courage and foresight and the vision to stand here and speak their minds on a policy which affects the survival of the Country. Senator Smathers made a similar statement."

Taking the opposite position was Senator Lehman, spokesman for international Jewry, who chided Senators for "picking up their toys and going home" if they could not have their own way.

MCCARTHY'S METHODS

Reproduced below is an excerpt from a speech delivered at Milwaukee in June, 1952, by Senator Joseph McCarthy. It outlines the highly effective methods which he has since put into operation in dealing with Communists. Little wonder that American Reds and their supporters decided to gang up on him!

AT THIS POINT, ladies and gentlemen, let me make it clear that when I talk about fighting Communists, I don't mean fighting Communism. One of the most harmless and useless but politically popular sports in this Nation for the past number of years has been shadow boxing with Communism.

In fact you will find the entire smear brigade of the left-wing press, the fellow travelers and the Communists themselves regularly doing a job of damning Communism in general terms.

Alger Hiss, Julian Wadleigh, and all of the top Communists were willing to criticize Communism. However, it wasn't Communism as a theory in our State Department that sold Poland into Communist slavery, nor Rumania, Bulgaria, Albania, Latvia, Hungary, Lithuania, Estonia and Czechoslovakia.

FOR HEALTH God said use herbs (Genesis 1:29). Try our 100% Herb Combination 60-day Treatment for the following ailments: Bad blood, \$12.00. Rheumatism \$15.00. Nervousness \$6.00. Indigestion \$10.00. Underweight, poor appetite, \$12.00. Free bulletins on other ailments sent with each order. State full details of ailment, birth date and sex. Satisfaction guaranteed. THE HERBALIST, Dept. 2TD ... MANY, LOUISIANA.

It wasn't Communism as a theory that betrayed into slavery 400,000,000 of our Chinese allies. It was particularly Communist — men and men with names. They do not bear the symbol of the traitorous act upon their arms. They are not the bearded Hollywood version of a Communist. They are the smooth, slick, artists who do an excellent job of sugar-coating and selling their wares.

Alger Hiss, as you will recall, was labeled as one of the nicest men who had ever worked in the State Department, but those Americans who exposed this particular Communist, Alger Hiss, were smeared, defiled and damned.

It was not Communism as a theory which placed the atheistic gangster of the Kremlin astride Europe and Asia. It was not an idea. It was not a book. It was not a manifesto. It was specific Communists — men and women willing to do the bidding of the Kremlin.

You can condemn Communism in general terms, with a lace handkerchief, a silk glove, and with a Harvard accent, if you please. But you can't fight Communists in that fashion.

I know of not one single reason why Communists should be handled with kid gloves. They don't use kid gloves or powder puffs on us. Did the Russians use powder puffs and kid gloves on that dark day when they mass-murdered the entire officer corps of the Polish army, which was their ally? It was not powder puffs which tore the wounds through which flowed the life blood which drenched the floor of Katyn Forest on that infamous day of treachery. The graves which were uncovered in Katyn Forest showed that not powder puffs, but soft-nosed bullets tore the life out of those unarmed trusting Polish soldiers. Let that be a lesson to those who would make an ally of Communists.

Are the 10,000,000 anti-Communist slave laborers toiling in Siberian salt mines handled with kid gloves and powder puffs? For nearly 20 years we have allowed dilettante diplomats to do the "fighting" for us with kid gloves in perfumed drawing rooms. The time has come to pin-point individually the most dangerous Communists and if lumber-jack tactics are the only kind they understand, then we shall use those tactics.

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POLL FAVORS McCARTHY

AT THE CLOSE of the 36-day McCarthy-Army hearings, the *Chicago Tribune* conducted a poll vote lasting one week — in which persons using ballots were permitted to say whether they thought Senator McCarthy or Secretary of War Stevens was the victor. Returns poured in by the tens of thousands.

Auditors were hired to do the sorting and counting. The final tabulation gave the Senator 91.1 per cent of the ballots.

Looking back upon the hearings two peak facts stand out in bold relief:

(1) That the attack upon the McCarthy Committee actually originated at White House levels when a secret meeting was held on January 21, 1954 attended by Herbert Brownell, Sherman Adams, William P. Rogers, Cabot Lodge and Gerald Morgan. Republican leaders now freely admit that President Eisenhower was maneuvered into making the worst mistake of his political career by having the hearings promoted.

(2) Admission by Secretary Stevens during a monitored telephone conversation with Senator Symington three days before he filed the charges, that the whole thing had been "very much exaggerated."

The peak of drama was reached when Senator McCarthy, answering a vitriolic attack by Army Counsel Welch, exposed the fact that he (Welch) brought with him to Washington from his law firm in Boston, an assistant who had held membership in a Communist front organization. According to the original plan, this man would have had access to highly confidential information in helping prepare and prosecute the Army's case. Welch counted the risk and replaced the assistant with another lawyer before the hearings started. He grew emotional in answering the Senator's exposure and later retired to an outside corridor weeping.

CHRIST OF THE ANDES

THE FIRST of a remarkable chain of events that resulted in the Christ of the Andes began in 1881, when a treaty between Argentina and Chile declared that the boundary northward from Latitude 52 degrees South should "pass along the highest crests of the Cordillera which divide the waters." As exploration of the great mountains proceeded, it was found that the watershed and the highest peaks were not the same.

Chile claimed that the watershed was

the boundary. Argentina held out for the tallest peaks. Soon after 23,000-foot Mt. Aconcagua, highest in the western hemisphere, had been scaled for the first time in 1897, the dispute brought the countries to the verge of war. Both armed feverishly. Argentina adopted compulsory military service and mobilized troops. The Chilean fleet was given war paint.

At the last minute, as thousands of families were saying farewell to their sons, it was agreed to settle the dispute by arbitration. A tribunal chairmanned by William Buchanan, U.S. Minister to Argentina, fixed part of the boundary.

Monsignor Marcelino del Carmel Benavente, proposed in a pastoral letter the erection somewhere in the mountains, a statue of Christ.

Mateo Alonso, a young sculptor, made a model for such a statue and in 1903 this model was exhibited at the Colegio Lacordaire, a school of the Dominican order to which the Bishop belonged.

As Buenos Aires cheered the Argentine and Chilean members of the boundary commission on their return from London, it occurred to an energetic woman, Senora Angela de Oliveira Cezar de Costa, that the new peace treaties should be celebrated by completion of the statue as planned by the Bishop of San Juan. She suggested this to officials. When they hesitated about expenses, she promised to raise the necessary funds.

Cannon were melted and cast, under the supervision of the young sculptor, into a figure of Christ 26 feet high. He held a cross extending five feet higher. Both stood on a granite globe weighing 14 tons.

In the fifty years since erection of the statue, the Argentines and Chileans have kept the peace sworn at the feet of Christ the Redeemer.

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American Mercury

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BOOK REVIEWS

ENCYCLOPEDIA OF 2585 ILLUSTRATIONS

By Henry Ward Beecher ...
Published by Zondervans, cloth
binding, 700 pages, price \$5.95.

WE HAVE before us a ponderous tome weighing almost three pounds, retrieved from the publisher's shelves of a previous generation.

Phillips Brooks and Charles Spurgeon, contemporaries of Henry Ward Beecher, called him the Shakespeare of the pulpit ... doubtless in recognition, not merely of the richness and variety of his gifts, but chiefly of the Shakespearean faculty of perceiving the aspects of many-sided human life and character, and of presenting their relations in images which remain when the steps of argument and the theories of philosophy have faded away.

This immense collection of illustrations has been correctly called a "treasure trove." It is a veritable encyclopedia. Beecher always garnished his messages with picturesque and thought-provoking word pictures. Here are more than 2500 of his very best!

These illustrations are as effective and usable today as when originally coined. They have proved a boon to many preachers and other speakers on religious subjects. Included are illustrations for every type of message. Some are based on human experience, others on nature and well known literature. All are Bible-centered and Christ-honoring.

Newell Dwight Hillis wrote in the Introduction: "The highest genius is pictorial; the works that abide are pictures. Homer's Iliad is a gallery of pictures; Dante's threefold epic of the unseen world is another ... As in all departments of rhetoric and oratory, so also is

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the art of effective, pertinent and worthy illustration, Mr. Beecher patiently trained himself.

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Printed in large readable type, the double-column pages of this book measure seven by ten inches. Completely indexed by subject and title.

YOU CAN DOUBLE YOUR SUNDAY SCHOOL

By Rev. R. P. Targgart ... Published by the Author, art covers,
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MR. TARGGART is interested in increasing Sunday School attendance. During 30 years experience in pastoral work he has evolved methods that have stood the laboratory test by producing practical results.

He believes the Sunday School offers the greatest evangelistic potential in existence ... and deplores the fact that it is not being properly exploited. The tangible objective of the plan which he promotes is increased attendance, but spiritual rather than secular methods, are used for attaining the goal.

The Sunday School is *not* a recreational society, a place for a mere weekly get-together. Serious business is to be transacted when the class goes into session. If the full importance of the work is properly presented to those outside the church, a substantial percentage in every community will be drawn into the circle.

Mr. Targgart's ideas for publicizing the Sunday School are above the aver-

age level. They have been carefully thought out and prayed out!

He says: "In the prosecution of this plan there is only one *if* which merits any consideration. Here it is. *If* one can get the consent of his own will to do it, sincerely and conscientiously, and thus 'press toward the mark for the prize of the high calling of God in Christ Jesus,' gratifying results are sure to follow."

GREAT SERMONS FROM MASTER PREACHERS

Edited by Theodore Engstrom
... Published by Zondervans,
cloth binding, 180 pages, price
\$2.00.

RELIGIOUS publishing houses are finding a revived market for books containing assortments of sermons. The demand has steadily increased during the last few years ... with the result that messages by noted preachers of the past are being retrieved, published and circulated among eager readers.

Mr. Engstrom read more than a hundred sermons while arranging the material for this book, and by a process of elimination finally chose the following thirteen:

- (1) John Chrysostom — "Foolishness of the Cross Conquering."
- (2) Savonarola — "Christians Turned Pagan."
- (3) Martin Luther — "The Method and Fruits of Justification."
- (4) John Calvin — "On Enduring Persecution for Christ."
- (5) John Wesley — "God's Love to Fallen Man."
- (6) Jonathan Edwards — "Sinners in the Hands of an Angry God."
- (7) Charles G. Finney — "God's Love for a Sinning World."
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SACRED POEMS

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PROPHECY Jeremiah 25:31

"A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the LORD." This prophecy is future, and marks the end of Gentile dominion. For messages on this and the Second Coming of Christ, write

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(9) Alexander Maclaren — "The Lost Sheep and the Seeking Shepherd."

(10) T. DeWitt Talmage — "Christ Over All."

(11) Charles H. Spurgeon — "Christ the Destroyer of Death."

(12) D. L. Moody — "There Is No Difference."

(13) Billy Sunday — "Heaven."

These messages represent preaching at its highest and best. As an added feature, Mr. Engstrom begins each chapter with a photograph of the preacher whose message follows.

MORE POWER IN SOUL WINNING

By Rev. D. M. Dawson ... Published by Zondervans, art covers, 128 pages, price \$1.00.

THE GREATEST NEED of America today is evangelism — a safe and sane kind of evangelism which uncompromisingly and passionately presents Christ as the only Saviour from sin," says Mr. Dawson in the opening lines of this carefully constructed book.

He emphasizes the need of prayer and the creative power of the Holy Spirit, rather than relying upon humanly devised schemes ... and says: "The dynamics of evangelism are more important than the mechanics of evangelism."

"The Christian is a saved person under orders. The orders were given by the Commander-in-Chief: 'Go ye, therefore, and teach (disciple) all nations.' This is Christ's perennial imperative for every true follower. When Christians or churches refuse to 'go' they sound the death knell of their usefulness. God expects us to be going, growing, glowing Christians."

This is a well organized book of 11 chapters, cumulative in content, starting on broad lines of evangelism and narrowing down to a final section dealing with individual responsibility, entitled, "Here am I; send me."

The list of chapter titles include, "The Delivery of a Soul," "Soul-Winning in Bible School," "Methods of Evangelism," "Revivals," "Repentance," "Prayer in Evangelism," "Salvation for Our Loved Ones" and others.

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THE CONSUMING FIRE

By Dr. Oswald J. Smith ... Published by Zondervans, cloth binding, 155 pages, price \$2.00.

THIS BOOK could well be described as "a scientific approach to the subject of Evangelism" ... using the term "scientific" in the broad sense of analyzing and reducing a given proposition to its finest substance.

No man of our generation is better qualified by training and experience for such a task than Dr. Smith. And coupled with his profound knowledge of the subject, is a heart passion for the salvation of the lost.

"The Consuming Fire" contains the complete text of ten lectures as recently delivered before the students of a large college in the South. The addresses were carefully worked out and grouped according to the following plan:

Qualifications for Evangelism: Part I & II.

Evangelism in Action: Part I & II. Evangelism or Revival, Which? Part I & II.

Evangelism in the Inquiry Room.

Evangelism in Foreign Lands.

The Message of Evangelism.

Lessons from Evangelism.

The same literary style for which Dr. Smith is noted was used in the preparation and delivery of this course of lectures — short, direct sentences, wrapped in emotional warmth, carrying an appeal to both the head and heart of the listener and reader.

Dr. J. W. Stover, President of the Southern Baptist Convention says: "I regard 'The Consuming Fire' as a true to the Word exposition of what an evangelist is to be, before he does ... In emphasizing the office of the Holy Spirit, he avoids glamorizing the evangelist."

THE SEVEN LAWS OF TEACHING

By Dr. John Milton Gregory ... Baker Book House, cloth binding, 130 pages, priced \$1.75

THIS BOOK, another in the Baker Reprint Series, was written for the purpose of teaching teachers.

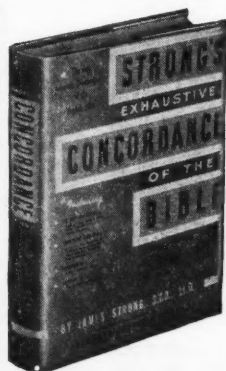
Dr. Gregory was a Baptist minister and educator. Among the educational positions he held were: head of the Classical School of Detroit; Superintendent of Public Instruction for the State of Michigan; President of Kalamazoo College; President of the University of Illinois.

His painstaking treatise on the art of teaching deals with broad principles that do not change. Seven laws, with which every successful teacher complies consciously or unconsciously, are clearly defined. Armed with the information this book contains, the chances of succeeding in an exceptional way are greatly increased.

Dr. Gregory closed his Introduction with the following explanatory statement:

"This little book does not claim to set forth the whole science of education, nor even the whole art of teaching. But if it has succeeded in grouping around the seven factors, which are present in every instance of true teaching, the leading principles and rules of the teaching art, so that they can be seen in their natural order and relations, and can be methodically learned and used, it has fulfilled the desire of the author."

While the thought back of this book is to assist instructors in colleges and universities, the principles apply to anyone engaged in teaching. The seven laws operate uniformly whether the teacher be assisting in a Sunday School or occupying a chair in an institution of higher learning.



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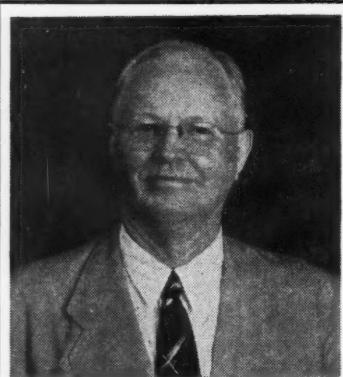
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DEFENDER PUBLISHERS ... WICHITA, KANSAS

FOREIGN MISSIONS



WAR AND MISSIONS IN THE HOLY LAND

JOHN R. TURNBULL, F.R.G.S.
BEIRUT, LEBANON

THINGS are shaky over here. Tensions are terrific. Each time a border incident occurs in which Arabs and Jews come into conflict, many hold their breath wondering if it will be the spark that ignites the fuse to a conflagration. We hear almost daily reports of killings and serious trouble along the Jordan-Israeli frontier.

Bear in mind there are two Jerusalems — the old walled city, a part of Jordan, and the new section which belongs to Israeli. The line of separation is only a few feet.

There were mortar, machine gun and rifle exchanges all through the night, last night. Both sides sought to cover up their losses of dead and wounded.

Mobs formed two weeks ago in the streets of Amman (capital of Jordan), shouting against "Zionist America." My interests do not lie along political lines, but I do wish Americans were liked better in this part of the world. Missionary work would be easier in some areas.

The stress and strain caused by war enhances Gospel opportunities. In days of peace and security, people think less of their needs. When sons march off to Korea, their hearts go with them. It is so in the Holy Land now.

NATIVE MISSIONARIES NEEDED

Two other Arab countries border Israeli — Syria with Damascus as its Capital, and Lebanon whose Capital is Beirut. The Defender Mission has its principal Near East headquarters in the latter city. Our beautiful place, Villa Rosa, is located in the suburbs on the north side.

From our front veranda we look

across the bay, to the promontory that one sees when arriving either by ship or plane. It is only two miles away in a straight line. The main section of Beirut is located there. Daily we see ships looming out of the blue Mediterranean and hear planes zooming overhead. We are on the main line of Near East travel. Perhaps there are Defender readers who will some day pay us a visit. Glad to have you!

One fact above others projects itself in missionary thinking: The Gospel of Christ faithfully proclaimed, offers the only hope in the Holy Land today, as was the case when He walked these roads in the flesh.

The Defender Mission is an out-and-out Gospel movement. Our methods are clear and simple. We want to follow in the footsteps of the Master and pursue the course that He outlined.

Jesus developed leaders and had them ready to assume responsibility for the program of the Church when He went away. Many missions have made the mistake of failing to train native Christians in the art of winning their own people to Christ.

Dr. Winrod, President of the Defenders of the Christian Faith, has very wisely emphasized the necessity of developing work on Defender mission fields under national leadership. A good

example of the wisdom of this approach is noted in Puerto Rico.

I was there last year and reported to the Defender Family on the phenomenal missionary results apparent everywhere. Defender work in Puerto Rico is a glowing example of what can be accomplished on other fields by similar methods.

Dr. J. F. Rodriguez, beloved Superintendent of the program on that tropical Island, will visit us here, the latter part of this month. What a joy it will be to welcome him! He has the supervision of more than 150 Defender Churches.

Our work in the Holy Land is new, but we hope some time by God's grace, to attain a level of service comparable to that of the organization in Puerto Rico. The challenge is here and a great door has opened to us.

The Master Who walked these roads is still saying: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

JESUS VISITED LEBANON

In the list of names of the twelve disciples (Mark 3:18), is recorded the name of Simon the Canaanite. This discovery gave me a thrill. He came from these parts. Canaan was the old name for the land of Phoenicia, or Lebanon.

The divine Saviour brought the Gospel to what is now modern Lebanon. I can look out our back window and gaze upon mountains, over which a multitude of people walked down to the coasts, to see Him and to hear His message.

Those were the days when He "departed into the coasts of Tyre and Sidon." (Matthew 15:21) In Genesis 10:15 we read that "Canaan begat Sidon" — after whom the ancient city was named. I was there a few days ago.

Jesus found great faith in this area, symbolized by the Syrophenician woman, whose daughter He healed. "Jesus answered and said unto her, O woman, great is thy faith."

There are today many sincere hearts waiting in this land of the Bible, who like those of olden times, will respond to His divine call when it is made through the Defender Mission. We have the responsibility of presenting the

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claims of the Gospel. After that, many who accept must be given special training to win others.

There is no substitute for missionary evangelism. It means hard work, prayer, patience, travel, a rugged life and smiling faith. The mountain roads of Lebanon are steep and many difficult problems must be faced. But it can be done. People can be reached. We will do our part and depend upon the Defender Family to back us up.

GOLDEN OPPORTUNITIES

The total number of actual converts in the Holy Land, true Bible believing Christians, is pitifully small. If brought together in one place, they would remind us of the Lord's comforting words, about a "little flock."

Here and there we find small groups, like clusters of jewels, begging for help and encouragement. Evangelists and organizers are needed but training institutes will have to be established to provide them. There are a few, however, doing very good work.

A young evangelist, born in the Holy Land, recently visited me at Villa Rosa headquarters. He travels constantly and has good meetings. I had met him before at Damascus where many were converted under his preaching.

Syria had just passed through a revolution in which considerable blood flowed and the government changed hands. Secret police were present at the services. Jesus said: "My kingdom is not of this world," and the Christian band, under the leadership of the young evangelist, went straight ahead appealing to the hearts of the people.

No, we must not stop witnessing because of tension in the Near East. On the contrary, suffering and turmoil seem to open hearts and create a climate in which men respond more readily to the Gospel appeal. Now is the time to step up the tempo of witnessing in this part of the world.

The Defender Mission wants to be helpful, in every way possible, where the true Gospel is being proclaimed. As a matter of fact we supported this same evangelist financially in his next campaign. It was at Port Said, Egypt, a night's ride by boat from Beirut or three hours by plane.

He has requested the support of the

Prophetic Book

Just off the press. Compact and clear cut analysis in a Biblical treatment of the following: Is the Beast of Revelation Communism? Does it have a part in the plan of God for the end time and will it destroy the Church? Don't fail to get your copy. 50c

R. W. AND VERA REED
BOX 473 ... LUSK, WYOMING

Defenders organization in opening Cyprus for meetings. A number of Defender Churches should be organized there.

Distances are short here in the Near East. Cyprus, an island in the Mediterranean, is only about two hours away by plane. You will recall that this was the home of Barnabas, "a good man and full of the Holy Ghost."

There are many other strategic places in this part of the world where evangelistic fires need to be and can be (and we feel will be) lighted.

BIBLE COLLEGE AND ORPHANAGE

Three months ago, a definite decision was reached to establish a Bible College at Villa Rosa. Unskilled workmen cannot make delicately balanced watches and machinery. Untrained Christians cannot do the work of the ministry, found churches, lead congregations and direct soul-winning crusades.

Training is needed to bring out the metal. I am thinking just now of a very capable Christian leader born in the Holy Land. He was an uncouth young man, they tell me. He did not know how to hold a knife and fork properly. He was just a simple village boy but became soundly converted.

A patient old missionary took him under his wing. He taught the boy how to sit at the table and not gorge himself hurriedly. He taught him how to pray, study the Word and witness for Christ. The missionary has long since gone to his heavenly reward, but the boy has become an admirable leader. He is a polished, gentle-hearted, much loved native Christian Pastor. Training is imperative.

Dr. Winrod and other leaders in the Defenders organization are working hard, giving us full support. He has on his heart, the burden of buying a station wagon, sturdy enough for travel over Lebanon's mountain roads.

Such a vehicle will serve a useful purpose for doing errands and carrying student groups to evangelistic meetings — but more especially for our relief work in the refugee camps.

I have told the Defender Family in earlier articles, about the million refugees now living in squalor at starvation levels, having been dispossessed of their earthly possessions in what is now Israeli.

Many thousands of these helpless, hapless people are living like squatters in the refugee camps of Lebanon. We are helping, to the best of our ability, to care for the material and spiritual needs of a large number of these stranded families. The station wagon that Dr. Winrod has in mind will be a great blessing when it arrives. We know this involves a heavy financial burden for the Wichita office.

Plans have also been completed for establishing a boy's orphanage on the acreage at Villa Rosa ... but that is another story which must wait until later.

We are seeing souls won to Christ on this mission field and that after all, is the end result most desired. "The fruit of the righteous is a tree of life; and he that winneth souls is wise." (Proverbs 11:30)

Order a bundle of July Defenders ... 15 copies \$1.00.

MISSIONARY OFFERING BLANK

An opportunity is hereby presented every reader of The Defender to share in the missionary exertions outlined by Dr. Turnbull in the foregoing article. The blank below is provided as a convenience.

MISSIONARY DEPARTMENT
DEFENDERS OF THE CHRISTIAN FAITH
WICHITA, KANSAS.

I am enclosing \$_____ as a free-will offering to help with Defender Missionary work in the Middle East.

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CITY & STATE _____

APPLES OF GOLD

THE STRENGTH of a nation lies in the character of its citizens.

The public business of the nation is the private business of every citizen.

Public opinion is private opinion that makes enough noise to attract attention.

A flag neglected means flagging patriotism.

He does most in God's great world, who does his best in his own little world.

An ounce of Church is worth a pound of police court.

The sharp edge of old age begins to cut when it takes us twice as long to rest and only half as long to get tired.

Four vital phrases in our language are "I'm proud of you," "What is your opinion?" "If you please," and "Thank you." The language's least important word is "I."

It is surprising to discover how much of our good conduct depends upon the watchful eyes of our neighbors.

Keep your words soft and sweet. You may have to eat them.

It's nice to know what to say, but it's nicer to judge rightly when not to say it.

The pessimist admits that when he feels good he feels bad because he knows he soon will feel bad.

An Indian version of the 23rd Psalm makes the words, "He anointeth my head with oil" read: "He puts His hands upon my head and all the tired is gone."

Sin is a heart disease that can only be permanently remedied by the Great Physician.

God's investment at Calvary will pay dividends throughout eternity.

Others see the Church, not through our arguments, but through our lives.

There is no right way to do a wrong thing.

Worry is the antithesis of faith.

There are too many people in too many cars in too much of a hurry going in too many directions to nowhere for nothing.

There are Christians who have a wealth of thought, but spoil it all by having too much thought of wealth.

The stroke of the whip maketh a mark in the flesh but the stroke of the tongue will break the bones.

Laziness travels so slowly that poverty soon overtakes him.

The race of life has become so intense, the runners are treading upon each others heels. Woe to him who stops to tie his shoestrings.

Carnality is a propensity of the flesh which progresses with the using.

Ability is a poor man's wealth.

Only a fool curses his mistakes. The wise profit by them.

Consecrate your home by having family prayer. Consecrate your time by doing Christian work. Consecrate your car by taking people to church. Consecrate your money by giving tithes and offerings.

A discouraged soul is of little use to God or man.

God has put a difference between His people and the people of the world.

God loves a fighter — in a good cause.

Character is what a man is in the dark.

I shall pass through this world but once. Any good, therefore, that I can do, or any kindness that I can show to anyone, let me do it now. Let me not defer nor neglect it, for I shall not pass here again.

When alone we have our own thoughts to watch; when in the family, our tempers; when in society, our tongues.

The work is solemn — therefore do not trifle. The task is difficult — therefore do not relax. The opportunity is brief — therefore do not delay. The path is narrow — therefore do not wander. The prize is glorious — therefore do not faint.

—D. M. Panton.

A bad conscience has a good memory.

Socrates said: "Know thyself." Jesus said, "Deny thyself."



SUNDAY SCHOOL

LESSON NUMBER ONE

July 18, 1954
THE NECESSITY
OF BIBLE STUDY

Acts 17:10-11; I Tim. 4:13-16;
II Tim. 2:15; II Tim. 3:14-17;
Heb. 4:12.

MEMORY TEXT: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

The general plan and pattern of the lesson is as follows:

- A. The importance of Bible study. II Timothy 3:17.
- B. The necessity of Bible study. II Timothy 2:15.
- C. Spiritual growth through Bible study. I Timothy 4:15-16.
- D. The place to begin Bible study. II Timothy 3:15.
- E. The fact of divine inspiration makes the Bible different from all other literature. II Timothy 3:16.

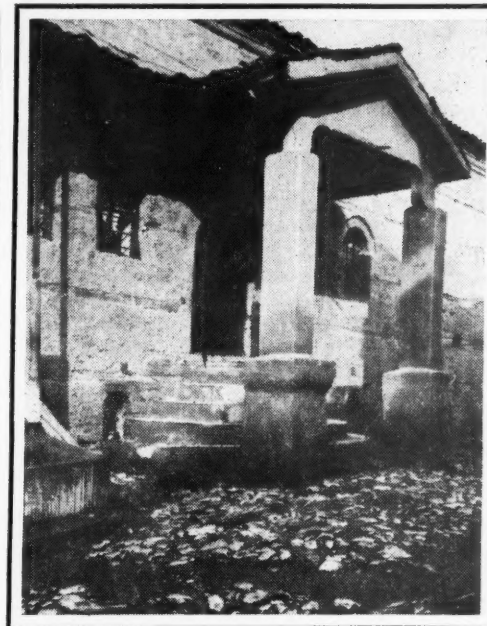
(1) THE KEY WORD OF THE LESSON IS "INSPIRATION."

Paul and Silas got into serious trouble at Thessalonica (modern Salonica, Greece). Soon after reaching the city, the faithful missionaries went to the synagogue and preached Christ. They could not have done anything more hazardous.

Jews hired a gang of ruffians, described as "lewd fellows of the baser sort," to stir up trouble. The city was thrown into an uproar. Leaders of the gang shouted: "These that have turned the world upside down are come hither also."

An age old trick of the Jews is to falsely accuse those whom they hate of sedition. Jeremiah was given this kind of treatment. Jews charged Paul and Silas with trying to overthrow Caesar. They lodged exactly the same charge against Christ in Pilate's court. They had a group of patriotic Americans (who opposed Communism) persecuted in the courts on the charge of sedition, in 1942, but an honest judge threw the case out as "a travesty on justice."

The missionaries fled by night to Berea, a distance of about 40 miles. Berean Jews were "more noble" than those of Thessalonica. They received the message of Christ "with all readi-



DR. WINROD took the accompanying picture of the synagogue at Berea on the occasion of his trip through ancient Macedonia in 1935. An investigation disclosed this to be the site upon which the original synagogue was erected. The building has been remodeled at different times during the passing of the centuries . . . but the reader may be assured that he is viewing the actual place, visited by Paul and Silas, when they fled from Thessalonica.

ness of mind, and searched the Scriptures daily, whether these things were so."

Wherever Paul went, he expounded the Old Testament Scriptures and connected them with events which had occurred, in the life of Christ, in the recent past. (The New Testament was not yet written.) He regarded the Scriptures as being *inspired* in a special sense.

What makes the Bible different from other books? Where does the strange power originate that ascends from its pages?

The same materials are woven into its construction. It is printed on the same presses and from similar type. The same ink is used. It is bound very much like other books. The same alphabet is employed. But the letters and words are associated differently in the Bible.

Paul explains why, in today's Sunday School lesson: "All Scripture is given by *inspiration* of God."

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(2) THE KEY VERSE IS II TIMOTHY 2:15.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

The words "rightly dividing" are translated from a Greek term meaning to cut straight. Paul is believed to have borrowed the metaphor from cutting rough camel's hair cloth, which he so often did as a tent maker. It was his purpose to appeal for a serious, systematic study of the Word, rather than mere haphazard reading.

Calvin made the following penetrating comment on this passage: "Instead of rightly dividing the Word, some mutilate it, others tear it, others torture it, others break it in pieces, others keeping by the outside, never come to the soul of the doctrine."

Bible students, rather than mere Bible readers, are needed. The Scriptures were not given for ornamental purposes. They will grace any library table but this is not their primary purpose. The mere possession of a Bible does not assure blessing to a home.

It needs to be put to work. Its teaching should be translated into character. Its contents can become incarnate in human lives only by study, prayer and meditation. "Study," says Paul!

The place to begin Bible study is in

the home. The first teachers should be the father and mother. That is where Timothy began his study.

Paul alluded to this fact when he spoke in terms of great kindness regarding Timothy's mother (Eunice) and his grandmother (Lois), who taught him the Scriptures when a boy. This early experience helped prepare him for Christian leadership in manhood.

One writer says: "It is too bad indeed that in so many homes today the reading of the Scriptures has given way to the reading of comic books and comic strips in newspapers, and to the crass, uncouthly jabberings of radio and television. Many fathers and, alas, too many mothers, appear to have little time for instructing their children in the Scriptures."


(3) THE KEY FACT: BIBLE STUDY BUILDS SOUL MUSCLE.

A knowledge of the Scriptures creates moral and spiritual fiber. They should therefore be digested. Being "sharper than any twoedged sword" they cut to the deepest resources of man's inner nature, remove sinful debris and create right motives. It shapes the conduct of the believer and directs his walk in the paths of righteousness. It provides moral light in inner consciousness and promotes purity of thought, word and deed. "Thy word is a lamp unto my feet, and a light unto my path." (Psalm 119:105)

This thought is set forth in the following passage from today's lesson: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discern-er of the thoughts and intents of the heart." (Hebrews 4:12)

Dr. G. H. Lang says: "The Word of God enables us to distinguish between what in our thoughts and intentions is merely natural, of the soul, and what is spiritual, of the Spirit of life working in us. It is all too easy to be actuated mainly, or even only, by the instincts and notions of the natural man. The joints connect the limbs together, the marrow is the vehicle of life; without the latter, joints and limbs were dead, powerless. Similarly, the soul contains and combines our various faculties; but these are dead Godward unless vitalized by the life of God acting through the regenerated spirit of man."

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LESSON NUMBER TWO

July 25, 1954

ADVANTAGES OF PRAYER

Ps. 42:1; Ps. 46:10; Is. 40:30-31;
Lu. 11:1-13; Phil. 4:6-7;
Heb. 4:14-16

MEMORY TEXT: "Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you." I Thessalonians 5:16-18.

The general plan and pattern of the lesson is as follows:

- A. Man is essentially a praying being. Psalm 42:1.
- B. Jesus left us a model prayer. Luke 11:2-4.
- C. The true Christian is a person of prayer. Isaiah 40:31.
- D. Soul silence is a natural requirement of prayer. Psalm 46:10.
- E. Prayer places man at peace with God. Philippians 4:7.
- F. Prayer changes things. Luke 11:9.

(1) THE KEY WORD OF THE LESSON IS "PRAY."

Prayer is a universal fact. Man is by nature a praying being. He is incurably religious, stamped indelibly with a worshipful instinct. If he fails to develop a life of prayer, he violates moral, psychic and spiritual laws meant for both his temporal and eternal well being.

Humans are so constructed that they reach up and out toward a source of power higher than themselves. The finite calls for the Infinite.

The disciples requested out of sincere hearts, a prayer pattern, and their Lord gave them the familiar model — quoted in part in today's lesson. (Complete text Matthew 6:9-13.) Words were never organized to convey thoughts on a higher spiritual level.

The prayer is divided into three parts, consisting first, of an invocation—"Our Father, which art in heaven." Second, a series of seven petitions. And third. A Doxology — "For thine is the kingdom, and the power, and the glory, for ever. Amen."

The seven petitions fall automatically into two groups. The first three have

to do with God and the last four with ourselves.

Notice the first three. "Hallowed be thy name. Thy kingdom come. Thy will be done." These occur on the descending scale, starting with God at the top and coming down to the position of His kingdom ultimately established on this earth.

The last four petitions deal with ourselves. "Give us our daily bread. Forgive us. Lead us. Deliver us." These occur on the ascending scale, starting at the bottom with bodily wants and moving upward to final deliverance from all evil.

When Jesus finished teaching the model prayer, He dwelt upon the necessity of a right relationship, first with God ... and second, with our fellow men. And so we learn that the Christian life is both vertical and horizontal. Vertical in relation to God. Horizontal in relation to those about us. A clear conscience toward God vertically. A transparent relationship with our fellow men horizontally. This is the essence of Christianity.

"After this manner therefore pray ye," said the Christ.

(2) THE KEY VERSE: LUKE 11:9.

"And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

Jesus used a parable to emphasize the importance of persistence in prayer. The man of the story got what he wanted because of his *importunity*. This is the only place that the word appears in the Bible.

It comes from a Greek term which literally means shamelessness, but in the setting given here conveys rather the thought of being persistent in asking.

This does not mean that prayer is a matter of talking God into the notion of doing something. On the contrary, *importunity* suggests that we need not hold back or be ashamed in asking. The Christian stands on praying ground by virtue of his sonship. He is justified in coming "boldly unto the throne of grace." (Hebrews 4:16)

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(3) THE KEY FACT: PRAYER CHANGES THINGS.

In one of his beautiful lines from *Morte D'Arthur*, Alfred Lord Tennyson said:

More things are wrought by prayer
Than this world dreams of. Wherefore,
let thy voice
Rise like a fountain for me night
and day.

Tennyson was putting in rhyme what every Christian knows. Prayer is creative. It places the resources of the Infinite at the disposal of God's child. Exertions on spiritual levels produce their equivalents in the material realm.

Miracles are a fact. Spiritual power released through prayer does not oppose natural law, but transcends it, and brings forces of a higher order into play. "The things which are impossible with man are possible with God." The Creator of the universe, to whom we have access, is not confined to the four walls of nature.

This is illustrated by an incident recorded in the sixth chapter of II Kings. Elisha was the leader of a school of prophets. It was apparent that more buildings were needed.

Elisha arranged for some of the young men to take axes to the banks of the river Jordan, cut down trees, trim them into lumber, bring the materials to the premises and erect the buildings.

One student took a borrowed axe. While cutting down a tree, the iron flew from the handle and fell into the Jordan. An invisible hand, a natural law, gravity, pulled the axe down and caused it to sink. The young preacher confessed that it was a borrowed axe. Elisha prayed and the record says, "The iron did swim." Gravity said, "come down." Prayer said, "come up." And the iron did swim. In prayer we are not dealing with natural law. We are dealing with the transcendent God.

God is a person. Man is a person. Prayer is therefore conversational.

LESSON NUMBER THREE

August 1, 1954

STRENGTHEN THROUGH CHRISTIAN FELLOWSHIP

Acts 2:46-47; II Cor. 5:17;
Col. 3:12-17; Heb. 10:23-25

MEMORY TEXT: "And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together." Hebrews 10:24-25.

The general plan and pattern of the lesson is as follows:

- According to New Testament Scripture there are, in all the world, just two races of people — those in Christ and those out of Christ. II Corinthians 5:17.
- Those in Christ are members of one spiritual body. Colossians 3:15.
- Between the members of Christ's body there exists a feeling of tender concern and brotherly love. Colossians 3:13 & Hebrews 10:24.
- We should follow the pattern of the early Church in matters pertaining to public worship. Acts 2:46 & Hebrews 10:25.

(1) THE KEY WORD OF THE LESSON IS "SAVED."

The infant Church enjoyed a continuous revival. Luke's report, in the book of Acts, says: "The Lord added to the church daily such as should be saved."

In other words, the Holy Spirit directed the task of causing souls to cross over from the world, into Christ. The word "saved" presupposes two worlds. Lost souls are in one world. Saved souls are in quite another. There is a vast difference between being saved and lost.

In-Christed man is not a mere evolution of a natural man. He is a new creature, a member of a new creation, possessing a type of uncreated, eternal life unknown to the natural man. It is received through the spiritual birth. "As in Adam men die, even so in Christ shall all be made alive."

The new man (Colossians 3:10) is expected to be garbed differently from the old man. "Put on therefore," says

Paul, meaning to put on a garment. The new clothing is carefully described.

Put on the garment of "mercies" (a compassionate heart). Put on the garment of "kindness." Put on "humbleness," "meekness," "longsuffering" ... "forbearing one another, and forgiving one another." These are a few garments worn by the new man.

But most important of all, is the garment of love. "Above all these things put on charity, which is the bond of perfectness." These things are beyond reach of the natural man. On the other hand, "if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new."

(2) THE KEY VERSE: HEBREWS 10:25.

"Not forsaking the assembling of ourselves together."

This is a timely admonition, to which believers of the twentieth century should pay special attention. A spirit of inertia has settled like a pall, upon multitudes of nominal Christians who name the Name of Christ, but seldom darken the door of the Church to which they belong.

More than half the membership of America's Protestant Churches give almost no attention to public worship. Worldliness in the pew and negation in the pulpit are twin evils which weaken the appeal of the Church.

In the same breath that Paul places the responsibilities of public worship upon believers, he also says, "Let us hold fast the profession of our faith without wavering." One reason for inhibited Church attendance is the fact the preachers too often preach their doubts, instead of proclaiming a positive Gospel.

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(3) THE KEY FACT: THE EARLY CHURCH SHOULD BE TAKEN AS AN EXAMPLE.

Early Christians made much of public worship. This fact is noted throughout the New Testament.

Jesus attended worship services in His home town Nazareth. When Paul reached Philippi, he went apparently without invitation, to the riverside and participated in a prayer meeting. In the last book of the Bible, we read that John engaged in Sunday ("the Lord's day") worship on the Isle of Patmos.

The present lesson describes the early Christian group as "continuing daily with one accord in the temple, and breaking bread from house to house." Public worship with them was no casual matter. It was a matter of daily concern and enjoyment.

A beautiful spirit of fellowship was manifested in their homes. Harmony prevailed. They were in "accord." Some believe the "house to house" reference means that the Lord's Supper was observed in the homes where groups of believers met.

Their meetings were marked by "gladness" and expressions of praise. We know from numerous New Testament references that they engaged in singing. Indeed, they had something to sing about!

LESSON NUMBER FOUR

August 8, 1954

CHOOSING BETTER THINGS

Matt. 6:19-34; Gal. 5:16-23;
Phil. 1:9-11, 4:8; I Thess. 5:21-22.

MEMORY TEXT: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent." Philippians 1:9-10.

The general plan and pattern of the lesson is as follows:

- A. A wrong concept of values. Matthew 6:19.
- B. A right concept of values. Matthew 6:20-21.
- C. Works of the flesh and the fruits of the Spirit contrasted. Galatians 5:19-23.
- D. Compromises which interfere with faith and conduct cannot be tolerated. Matthew 6:24.
- E. The chief concern of the Christian. Matthew 6:23.

(1) THE KEY WORD OF THE LESSON IS "TREASURES."

Choice determines destiny. Time and again we find ourselves at the crossroads, forced to make perplexing decisions. A wrong choice may result in disaster. Two basic requirements upon which right decisions are predicated, come into focus, in today's lesson:

First. A capacity for discriminating between values, balancing one thing or set of facts against another. (Matthew 6:19-24 & I Thessalonians 5:21.)

Second. A righteous heart motive. (Matthew 6:21 & Philippians 1:10.)

One of the great choices of history was made by Joshua on the banks of the river Jordan. His words should find echo in the hearts of all Christians today: "Choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord."

Fashions changed little in ancient times. People wore the same kind of clothes for decades. Some would have large stores of garments, perhaps in part inherited, forming an important item in their list of possessions. These were liable to be destroyed by moths. Christ used this as a reminder that material things are perishable.

Then He said: "Lay up for yourselves treasures in heaven."

"Just as your earthly treasure is yours because you have inherited it, or have accumulated it by hard work, and that treasure does not belong to any one else, so the treasures which each one of us should have in heaven have a definite relationship to our own lives here on earth ... In other words, when we labor in the things which God would have us do, even if it is offering a cup of cold water in the name of Christ, we shall lay up treasures in heaven." *Peloubet's Select Notes.*

(2) THE KEY VERSE: MATTHEW 6:33.

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

The Master Teacher had a way of going to the heart of things: "Where your treasure is, there will your heart be also."

He was not thinking of the physical organ that pumps the blood, but rather the center, core and citadel of the human personality. Jesus was speaking of the center of life, where character is formed and destiny determined. He was dealing with motives and wished the interests of His followers to be centered on spiritual, rather than material levels.

Martin Luther said: "What a man loves, that is his God. For he carries it in his heart, he goes about with it night and day, he sleeps and wakes with it; be what it may — wealth or pelf, pleasure or renown."

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ed in the "kingdom of God," all material matters affecting our lives will be brought to conform and find normal adjustment ("be added").

(3) THE KEY FACT: NO MAN CAN SERVE TWO MASTERS.

"No man can serve two masters: for either he will hate the one and love the other: or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." (Matthew 6:24)

Mammon, as used in this passage, is not to be confused with the name of a Syrian god. It came into the Greek from an Aramaic term denoting riches. In the Gospels it means material possessions, or an inordinate desire for such possessions, to the exclusion of spiritual and heavenly interests.

One theme runs through the lesson for today, like a golden thread ... namely that the Christian life is a detached life — detached, separated from

material things that chain victims to the flesh with habits and fetters.

A visitor to Niagara Falls tells of seeing an object in the distance, slowly floating down the river on a cake of ice, in the direction of the cataract. As it became larger and larger, the form of a giant bird, an eagle, came into plain view. It was eating a frozen lamb.

At intervals the bird would proudly lift its head, giving a clear indication that it knew there was danger ahead. The floating ice cake would soon plunge over the rapids.

Nearing the falls, the eagle carved with its powerful beak, one final piece of flesh from the carcass. Thereupon it spread its wings for flight, but alas! the feet of the bird were frozen to the fleece. There was an ear-splitting scream as it plunged over the falls to its doom.

The world is a carcass. The Christian is a passing pilgrim. He will keep detached from interests that might interfere with flight.

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MAN'S MAGAZINE, a newsstand publication, makes an open defense of Dr. Harry Huxsey and his treatment for cancer ... in its August edition now on sale.

This article, which covers ten full pages and includes eleven photographs, is the second published by *Man's* in a year. It is accompanied by the following editorial statement:

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Its editors, conscious that they are being instrumental in saving human life, have taken seven such cases as a basis of the present story. The complete case history of each is presented. Both internal and external types of cancer are included in the list.

The names and addresses of the seven persons professing cures are: H. K. Hill, LaVerne, Oklahoma; John Wayne Seago (an infant), Rockdale, Texas (father's name Leon Seago); DeWitt Mayfield, Jeffersonville, Georgia; Mrs. Laura Bullock, Macon, Georgia; Clyde H. Dyer, Gate, Oklahoma and Mrs. Verne Haluska Kielbowick, Patton, Pennsylvania.

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In the fight between Christ and the anti-Christ you are on the right side, representing millions of whole-souled Christian Americans who may not understand all the complexities of the hearings, but who are told by their consciences that you are right.

Whenever I think of you standing and slugging it out there at Washington, I think of two or three powerful passages from the Bible.

The words of Paul: "I have fought a good fight, I have finished my course, I have kept the faith." II Timothy 4:7.

"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to STAND." Ephesians 6:13.

Finally, a Biblical explanation of your opposition:

"For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

"Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

Sincerely, Joe,

John Chapple

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